

TREES ARE A WAY OF THINKING

Amy Robinson

Christopher Upton

♩ = 102 *mp*

Tenor

8 *mp*

I. Trees are a way of think-ing, for eve-ry tree is given an

Baritone

8 *mp*

I. Trees are a way of think-ing, for eve-ry tree is given an

Bass

8 *mp*

I. Trees are a way of think-ing, for eve-ry tree is given an

5 *mf*

8 *mf*

ap-pe-tite for earth with an am - bi-tion to reach heaven, a

8 *mf*

ap-pe-tite for earth with an am - bi-tion to reach heaven, a

8 *mf*

ap-pe-tite for earth with an am - bi-tion to reach heaven, a

9

8

fin-ger print-ed bark to wrap up me-mo-ries in rings of a

8

fin-ger print-ed bark to wrap up me-mo-ries in rings of a

8

fin-ger print-ed bark to wrap up me-mo-ries in rings of a

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13 *mp* *mf*

hun - dred win - ters fad - ing, fol - lowed by a hun - dred

hun - dred win - ters fad - ing, fol - lowed by a hun - dred

hun - dred win - ters fad - ing, fol - lowed by a hun - dred

17 *mp*

springs. 2. Trees are a way of pray-ing, for eve-ry tree's a church: the cath-

springs. 2. Trees are a way of pray-ing, for eve-ry tree's a church: the cath-

springs. 2. Trees are a way of pray-ing, for eve-ry tree's a church: the cath-

22 *mf*

- ed - ral of the wil - low and the stee - ple of the birch, the

- ed - ral of the wil - low and the stee - ple of the birch, the

- ed - ral of the wil - low and the stee - ple of the birch, the

26

sum - mon-ing of sea - sons in the sa-cri-fice of leaves and stained-glass win-dow

sum - mon - ing of sea - sons in the sa-cri-fice of leaves and stained-glass win-dow

sum-mon-ing of sea-sons in the sa-cri-fice of leaves and stained-glass win-dow

31

win-ter skies through criss-cross branch - ing eaves. 3. Trees are a way of

win-ter skies through criss - cross branch-ing eaves. 3. Trees are a way of

win - ter skies through criss-cross branch - ing eaves. 3. Trees are a way of

35

hear-ing, for those with ears to hear, a - bout the hope locked in - to

hear-ing, for those with ears to hear, a - bout the hope, the hope locked in - to

hear-ing, for those with ears to hear, a - bout the hope, the hope locked in - to

39

f

seeds, the bless - ing of the year. Hap - py is na - ture's

seeds, the bless - ing of the year. Hap - py the

seeds, the bless - ing of the year. Hap - py is na - ture's

43

po - et when he has an eye that sees: for pa - ra - bles of

po - et when he has an eye that sees: for pa - ra - bles of

po - et when he has an eye that sees: for pa - ra - bles of

47

dim. *rit.*

roots and fruits, you can re - ly on trees.

roots and fruits, you can, you can re - ly on trees.

roots and fruits, you can, you can re - ly on trees.