

## Benedictus in D minor

Thomas Tallis  
(1505-1585)

5

S Bles-sed be the Lord God of Is-ra - el: for he hath vi-si-ted and re-deem-ed his peo-ple.

A Bles-sed be the Lord God of Is-ra - el: for he hath vi-si-ted and re - deem-ed his peo-ple.

T Bles-sed be the Lord God of Is-ra - el: for he hath vi-si-ted and re - deem - ed his peo-ple.

B Bles-sed be the Lord God of Is-ra - el: for he hath vi-si-ted and re-deem- ed his peo-ple.

6 6 7 #6 4 3 # 6 6 7 #6 4 3 #

10

*Dec.* S And hath rai-sed up a migh-ty sal-va - tion for us: in the house of his ser- vant

A And hath rai-sed up a migh-ty sal-va - tion for us: in the house of his ser- vant

T And hath rai-sed up a migh-ty sal-va - tion for us: in the house of his ser- vant Da-

B And hath rai-sed up a migh-ty sal-va - tion for us: in the house of his ser- vant

# 6 6 5 7 6 6 6 5

15

*Dec.* S Da - vid. As he spake by the mouth of his ho - ly Pro - phets: which have been

A Da - vid. As he spake by the mouth of his ho - ly Pro - phets: which have been

T Da - vid. As he spake by the mouth of his ho - ly Pro - phets: which have been

B Da - vid. As he spake by the mouth of his ho - ly Pro - phets: which have been

7 6 6 9 8 6 4 3

20 *Can.*

S since the world be-gan. That we should be sa-ved from our e-ne-mies: and from the

A since the world be-gan. That we should be sa-ved from our e-ne-mies: and from the

T since the world be-gan. That we should be sa-ved from our e-ne-mies: and from the

B since the world be-gan. That we should be sa-ved from our e-ne-mies: and from the

6 6 4 #3 6 9 8 6 4 3

25 *Dec.* 30

S hands of all that hate us. To per-form the mer-cy pro-mi-sed to our fore-fa-thers; and

A hands of all that hate us. To per-form the mer-cy pro-mi-sed to our fore-fa-thers; and

T hands of all that hate us. To per-form the mer-cy pro-mi-sed to our fore-fa-thers; and

B hands of all that hate us. To per-form the mer-cy pro-mi-sed to our fore-fa-thers; and

6 6 4 #3

*Can.* 35

S to re-mem-ber his ho-ly Cov'-nant. To per-form the oath which he sware to

A to re-mem-ber his ho-ly Cov'-nant. To per-form the oath which he sware to

T to re-mem-ber his ho-ly Cov'-nant. To per-form the oath which he sware to

B to re-mem-ber his ho-ly Cov'-nant. To per-form the oath which he sware to

6 5 4 #3  
4 3

40 *Dec.*

S our fore-fa-ther A— bra-ham that he would give us. That we be - ing de-li-ver - ed

A our fore-fa-ther A— bra-ham that he would give us. That we be - ing de-li-ver - ed

T our fore-fa-ther A— bra-ham that he would give us. That we be - ing de-li-ver - ed

B our fore-fa-ther A— bra-ham that he would give us. That we be - ing de-li-ver - ed

6 5 4 #3 # 6 # 6 6 #

45 *Can. Dec. Can. Dec.*

S out of the hands of our e - ne - mies: might serve him with-out fear: In ho - li-ness

A out of the hands of our e - ne - mies: might serve him with-out fear: In ho - li-ness

T out of the hands of our e - ne - mies: might serve him with-out fear: In ho - li-ness

B out of the hands of our e - ne - mies: might serve him with-out fear: In ho - li-ness

# 6 # 6 6 # 6 6

50 *Can. Full*

S and righ-teous-ness be— fore him all the days of our life.

A and righ-teous-ness be— fore him all the days of our life.

T and righ-teous-ness be - fore him all the days of our life.

B and righ-teous-ness be - fore him all the days of our life.

4 3 4 #3 #

55 *Dec.*

S And thou, Child, shalt be cal - led the Pro - phet of the High-est: for

A And thou, Child, shalt be cal - led the Pro - phet of the High-est: for

T And thou, Child, shalt be cal - led the Pro - phet of the High-est: for

B And thou, Child, shalt be cal - led the Pro - phet of the High-est: for

4 # 3 6 4 # 3 #

60 *Dec.*

S thou shalt go be - fore the face of the Lord to pre - pare his ways. To give know-ledge

A thou shalt go be - fore the face of the Lord to pre - pare his ways. To give know-ledge

T thou shalt go be - fore the face of the Lord to pre - pare his ways. To give know-ledge

B thou shalt go be - fore the face of the Lord to pre - pare his ways. To give know-ledge

# 4 # 3 6 4 # 3 #

65

S of sal - va - tion un - to his peo - ple: for the re - mis - sion of their sins.

A of sal - va - tion un - to his peo - ple: for the re - mis - sion of their sins.

T of sal - va - tion un - to his peo - ple: for the re - mis - sion of their sins.

B of sal - va - tion un - to his peo - ple: for the re - mis - sion of their sins.

6 5 6 5 6 4 # 3 # 4 6 5 6 5 4 # 3 #

*Can.* 70

S Through the ten-\_\_\_\_ der mer - cy of our God: where - by the Day-spring

A Through the ten-\_\_\_\_ der mer-cy\_\_\_\_ of our God: where - by the Day-spring

T Through the ten-\_\_\_\_ der mer - cy of our God: where - by the Day-spring

B Through the ten-\_\_\_\_ der mer - cy of our God: where - by the Day-spring

6 5 6 5 6 4 #3 #

75 *Dec.*

S from on high hath vi - si - ted us. To\_\_\_\_ give light to them that sit in

A from on high hath vi -\_\_\_\_ si - ted us. To give light to them\_\_\_\_ that sit in

T from on high hath vi - si - ted us. To give light\_\_\_\_ to them that sit in dark -

B from on high hath vi - si - ted us. To give light to them that sit in

6 5 6 5 4 #3 # 6 5 6 6

80 *Can.*

S dark - ness and in the sha-dow of death: and\_\_\_\_ to guide our feet in - to the

A dark - ness and in the sha-dow of death: and to guide our feet\_\_\_\_ in - to the

T ness and in the\_\_\_\_ sha-dow of death: and to guide\_\_\_\_ our feet in - to

B dark - ness and in the sha-dow of death: and to guide our feet in - to

5 6 6 4 #3 # 6 5 6 6

85 *Full*

S way of peace, of \_\_\_\_\_ peace. Glo-ry be to the Fa - ther, and to the

A way \_\_\_\_\_ of peace. Glo-ry be to the Fa-ther, \_\_\_\_\_ and to the

T \_\_\_\_\_ the way \_\_\_\_\_ of peace. Glo-ry be to the Fa - ther, and to the

B the way \_\_\_\_\_ of peace. Glo-ry be to the Fa - ther, and to the

5 6 6 4 #3 # 6 6 5 6 6 7 6

90

S Son, and to \_\_\_\_\_ the Ho - ly Ghost: as \_\_\_\_\_ it was in the be - gin - ning, is

A Son, and to the Ho - ly Ghost: as \_\_\_\_\_ it was in the be - gin-ning, \_\_\_\_\_ is

T Son, and to \_\_\_\_\_ the Ho - ly Ghost: as \_\_\_\_\_ it was in the be - gin - ning, is

B Son and to the Ho - ly Ghost: as \_\_\_\_\_ it was in the be - gin - ning, is

# 4 #3 # 6 6 5 6 6

95

S now, and e- \_\_\_\_\_ ver shall be, world \_\_\_\_\_ with-out end. A - men.

A now, and e - ver shall be, world with - out end. A - men.

T now, and e- \_\_\_\_\_ ver shall be, world with - out end. A - men.

B now, and e - ver shall be, world with - out end. A - men.

5 #6 5 6 # 6 4 3 4 #3 #