

# **Vexilla regis**

Christoph Dalitz

This is an early version of the Latin edition of this hymn.  
For the latest version and editions with different  
voice combinations (SATB, SAT, TTB, SSA)  
or a singable metric text underlay in German or English,  
see the following website:

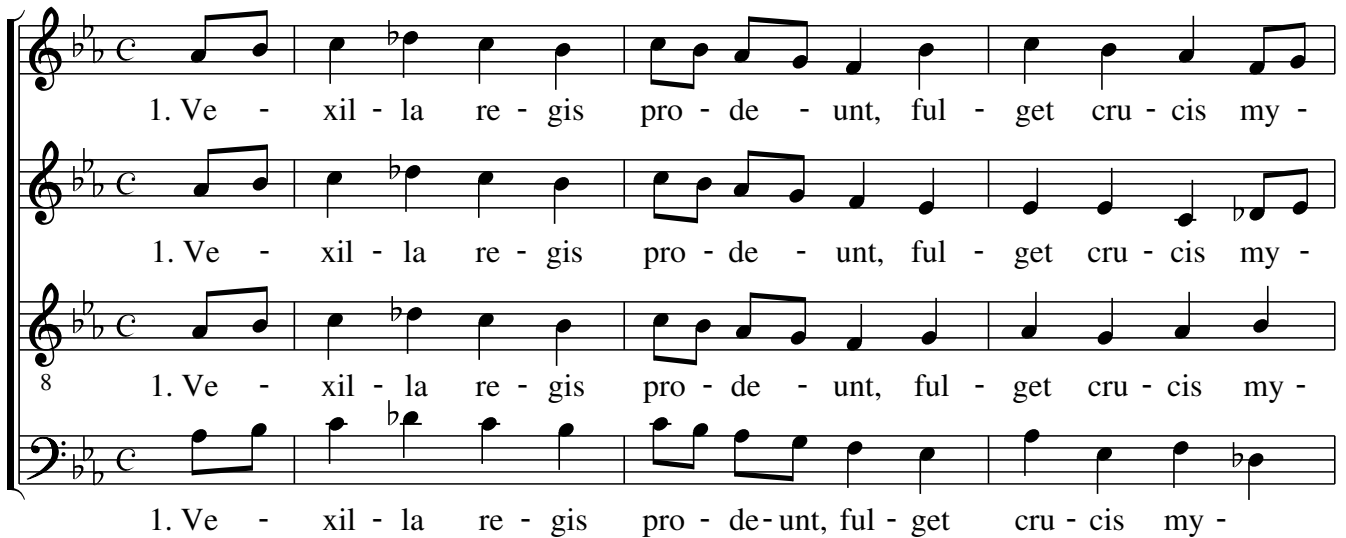
<http://music.dalitio.de/choir/dalitz/vexilla-regis/>

If you enjoy singing this piece, I would greatly appreciate  
receiving feedback. See the above website  
for contact information.

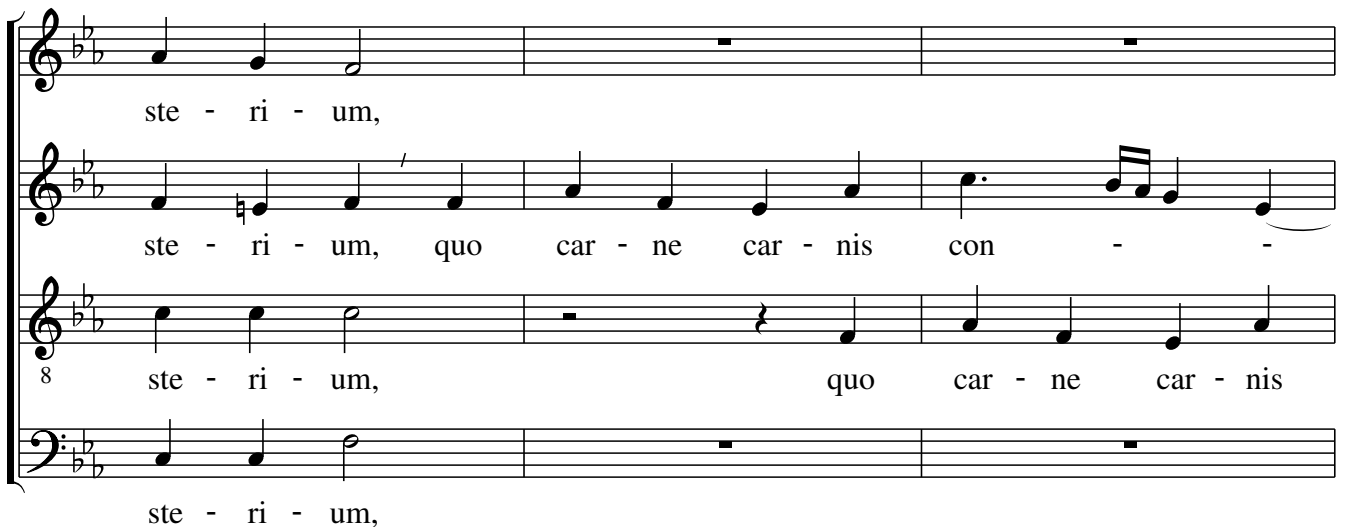
# Vexilla regis prodeunt

Edition for SATB

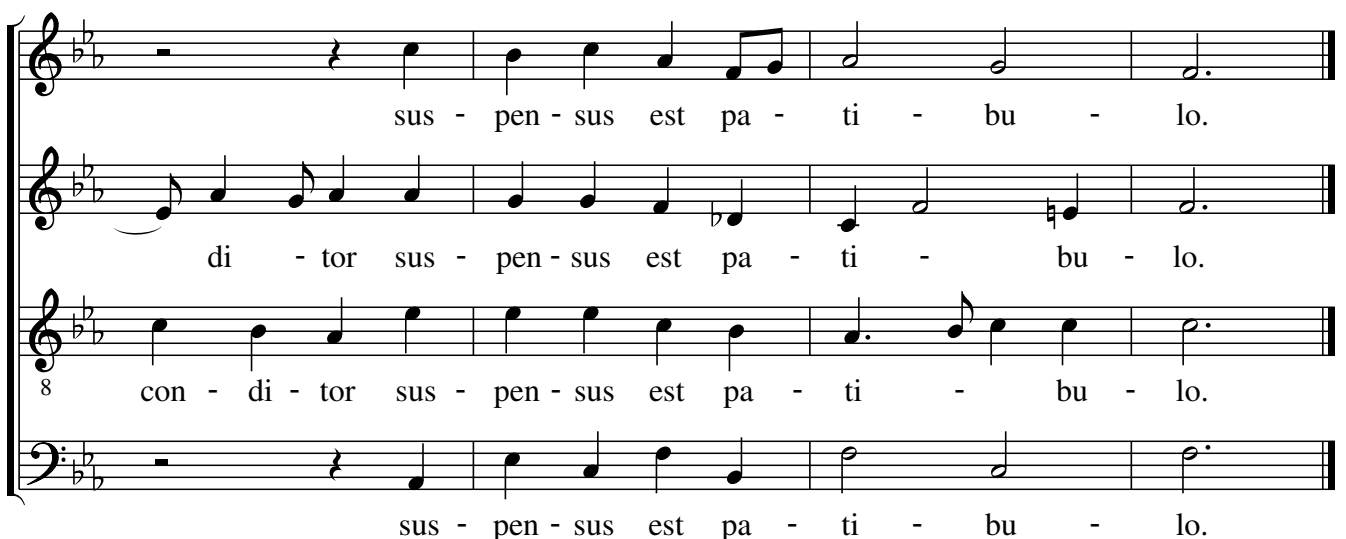
*Text: Venantius Fortunatus (530–609)*  
*Melody: anonymous (1846) after "Vexilla regis"*  
*Setting: Christoph Dalitz (2020)*



1. Vexilla regis prodeunt, fulget crucis my -

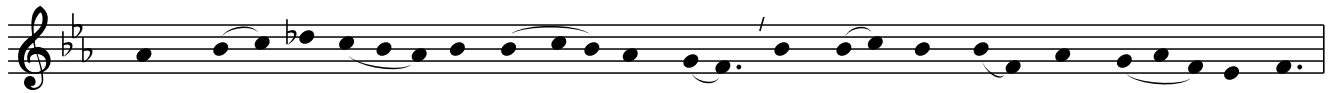


sterium,  
sterium, quo carne carnis con -  
sterium, quo carne carnis



suspen-sus est patibulo.  
di-tor suspen-sus est patibulo.  
con-di-tor suspen-sus est patibulo.

*original medieval chant*



1. Ve - xil - la re - gis pro - de - unt, Ful - get cru - cis mys - te - ri - um,



Quo car - ne car - nis con - di - tor sus - pen - sus est pa - ti - bu - lo.

2. Quo vulneratus insuper / Mucrone diro lanceae,  
Ut nos lavaret crimine / Manavit unda et sanguine.
3. Impleta sunt, quae concinit / David fideli carmine  
Dicendo nationibus: Regnavit a ligno Deus.
4. Salve, ara, salve, victima / De passionis gloria,  
Qua vita mortem pertulit / Et morte vitam reddidit.
5. O crux, ave, spes unica / Hoc passionis tempore,  
Piis adauge gratiam / Reisque dona veniam.
6. Te, summa Deus Trinitas / Collaudet omnis Spiritus,  
Quos per crucis mysterium / Salvas, rege per saecula.

English translation:

1. The banners of the king are raised, the mystery of the cross shines  
unto which in his flesh the creator of flesh has been hung.
2. At which, additionally wounded by the cruel spear head,  
in order to wash us free from crime, water and blood flowed.
3. Fulfilled is what David sang with songs to the faithful  
the announcement to the nations: God has reigns from the cross.
4. Welcome altar! Welcome! Victim through the glory of passion,  
by which life suffered death and gained life through death.
5. O cross, hail, only hope in this passiontide:  
increase grace for the pious and erase the crimes of the guilty.
6. You, highest threefold God, all life shall praise  
which you save through the mystery of the cross. Reign in eternity.

The hymn can be sung alternatingly with the four part setting and the original chant melody.

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