

AD TE CLAMAMUS

Marian antiphon

Christopher Tye (c.1505-1572)
ed. Ross Jallo

In the Sarum rite, a Marian antiphon could be sung as a separate evening devotion. This setting of part of the *Salve Regina* text may be a standalone composition, though it is more likely a surviving fragment of a complete polyphonic setting. For practical use, the Sarum chant version of the rest of the antiphon (found in the *Processionale ad usum Sarum* of 1502) is supplied here. Though this chant is clearly related to the Roman form of the *Salve Regina*, its text and notes differ somewhat. Most interesting are the five added tropes (omitted, in this edition).

25

T I ra - mus, su - spi-ra - mus, _____ ge - men - tes et flen -

T II ge-men - tes et flen - tes, et flen - tes, ge - men - tes et

Bar ra - mus, ge-men - tes et flen - tes,

B I tes et flen - - - - tes, in

B II - mus, ge - men - tes et flen - - - -

31

T I tes, in hac la - cri - ma - rum val -

T II flen - - - - tes,

Bar - ge-men - tes et flen - tes, in hac la - cri - ma -

B I hac la - cri - ma - rum val - - - -

B II - tes, in hac la - cri - ma - rum val -

37

T I le, in hac la - cri - ma - - - rum val -

T II in hac la - cri - ma - - - rum val -

Bar - - - rum val - - - - -

B I - - - le, val - - - - -

B II - - - - - le, val -

43

T I - - - - - le.

T II - - - - - le, val - - - - - le.

Bar - - - - - le, val - - - - - le.

B I - - - - - le, val - - - - - le.

B II - - - - - le, val - - - - - le.

52
o - cu - los ad nos con - ver - te, et Jhe-sum be - ne - di - ctum

56
fru - ctum ven - tris tu - i no - bis post hoc ex - i - li - um o - sten - de.

59
O _____ cle - ments, O _____ pi - a,

61
O _____ dul - cis Ma - ri - a.

**Salve, regina misericordie:
vita, dulcedo, et spes nostra, salve.**

**Ad te clamamus, exules filii Evaе.
Ad te suspiramus, gementes et flentes,
in hac lacrimarum valle.**

Eya ergo, advocata nostra,
illos tuos misericordes oculos ad nos converte,
et Jhesum benedictum fructum ventris tui
nobis post hoc exilium ostende.
O clemens, O pia, O dulcis Maria.

*Hail, queen of mercy:
our life, our sweetness, and our hope, hail.*

*To thee we cry, exiled children of Eve.
To thee we sigh, mourning and weeping
in this valley of tears.*

*Therefore turn, our advocate,
those merciful eyes toward us,
and Jesus, blessed fruit of thy womb,
show to us after this exile.
O clement, O pious, O sweet Mary.*

Note the slight changes from the Roman version to the Sarum version.
The section of text set by Tye is in bold.