

# Blessed is he whose unrighteousness is forgiven

The Second Penitential Psalm

Psalm 32, v.1,2  
Book of Common Prayer, 1559

Thomas Tomkins  
1572-1656

MEDIUMUS

TENOR (*Alto*)

BASSUS (*Tenor*)

Music for three voices: MEDIUMUS (treble clef), TENOR (alto clef), and BASSUS (tenor clef). The key signature is common time (C). The lyrics are:

Bless - ed is he whose un-right - eous-ness is

Bless - ed is he whose un-right - eous-ness is for - giv - en, is for -

M.

T.(A)

B.(T)

Music for three voices: M. (Mezzo-soprano), T.(A) (Tenor), and B.(T) (Bass). The key signature changes to G major (two sharps). The lyrics are:

ed is he whose un-right - eous-ness is for - giv - en,

for - giv'n, whose un-right-eous-ness is for - giv -

giv'n, whose un - right - eous - ness is \_\_\_\_\_ for - giv'n,

M.

T.(A)

B.(T)

Music for three voices: M., T.(A), and B.(T). The key signature changes to F major (one sharp). The lyrics are:

whose un-right - eous-ness is \_\_\_\_\_ for - giv'n, is \_\_\_\_\_ for - giv'n,

- en, is for - giv'n, for - giv'n, whose un - right - eous-ness is for - giv'n,

whose un-right-eous-ness is for - giv'n. is for - giv'n, \_\_\_\_\_

Thomas Tomkins

M.

T.(A)

B.(T)

and whose sin is co - ver-ed, whose sin is co - ver - ed,

and whose sin is co - ver-ed, co - ver-ed, and whose



M.

T.(A)

B.(T)

sin is co - ver-ed, is co - ver - ed.

and whose sin is co - ver-ed, is co - ver - ed. Bless - ed is the

sin is co - ver'd, co - ver - - ed. Bless -



M.

T.(A)

B.(T)

Bless - ed is the man, bless - ed is the man, \_\_\_\_\_.  
man, bless-ed is the man, bless-ed is the man, bless - ed is the  
- ed is the man, bless - ed is the man, is the man,

Blessed is he whose unrighteousness

M. — is the man, bless-ed is the man, the man, \_\_\_\_\_

T.(A) man, bless - ed is the man un - to whom the Lord im - put-

B.(T) 8 is the man un - to whom the Lord im - put - eth

M. — un - to whom the Lord im - put - eth no sin,

T.(A) - eth no sin, im - put - eth no sin, un - to

B.(T) 8 no sin, im - put - eth no sin, un - to whom the

M. im - put - eth no sin, no sin, and in

T.(A) whom the Lord im - put - eth no sin, and in whose sp'rit

B.(T) 8 Lord im - put - eth, im - put - eth no sin, and in whose sp'rit there

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M.

T.(A)

B.(T)

M.

T.(A)

B.(T)

M.

T.(A)

B.(T)