

Christus resurgens

Edited by Jason Smart

Moris Gore (16th century)

2 rulers of the choir *Chorus*

Chri-stus re - sur - - - gens ex mor - tu - is
iam non mo - ri - tur;
mors il - li ul - tra non do - mi -
- na - bi - tur: quod e - - - nim
vi - vit, vi - - vit De - o. Al - - le - -
- - - lu - ia, al - le - lu - ia.

2 clerks

Tenor
Bass

Di - cant nunc Ju - dae -
Di - cant nunc

3

i, quo - mo - do mi - li - tes,
Ju - dae - i, quo - mo - do

5

quo - mo-do mi - li - tes _____

mi - li - tes, quo - mo-do mi - li - tes _____

7

cu - sto - di - en - tes, cu - sto - di - en - tes, cu - sto - di - en -

_____ cu - sto - di - en - tes, cu - sto - di - en - tes, cu - sto - di -

9

- - - - tes se - pul - - - - chrum _____ per -

- en - - - - tes se - pul - - - - chrum _____

11

- di - de - runt re - gem, per - di - de - runt re - gem _____

_____ per - di - de - runt re - gem, per - di - de - runt

13

_____ ad la - pi - dis, ad la - pi - dis po -

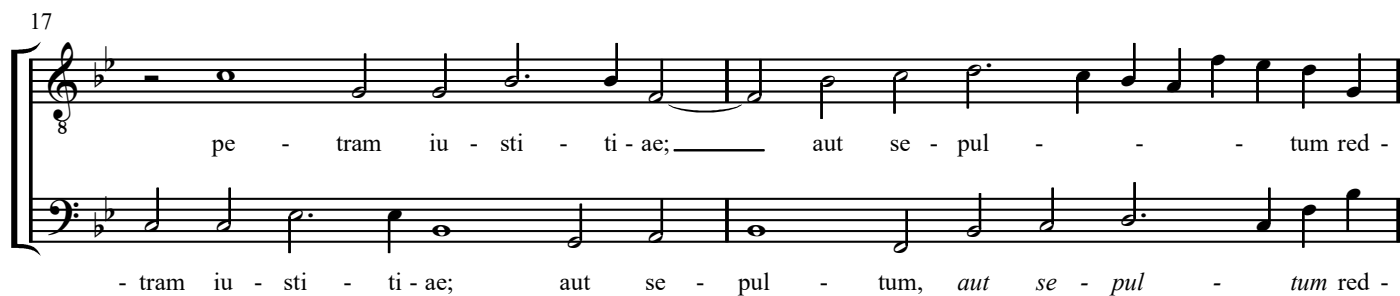
re - gem ad la - pi - dis _____ po - si - ti - o - - -

15

- si - ti - o - nem, qua - re non ser - va - bant _____

- - - nem, qua - re non ser - va - bant pe -

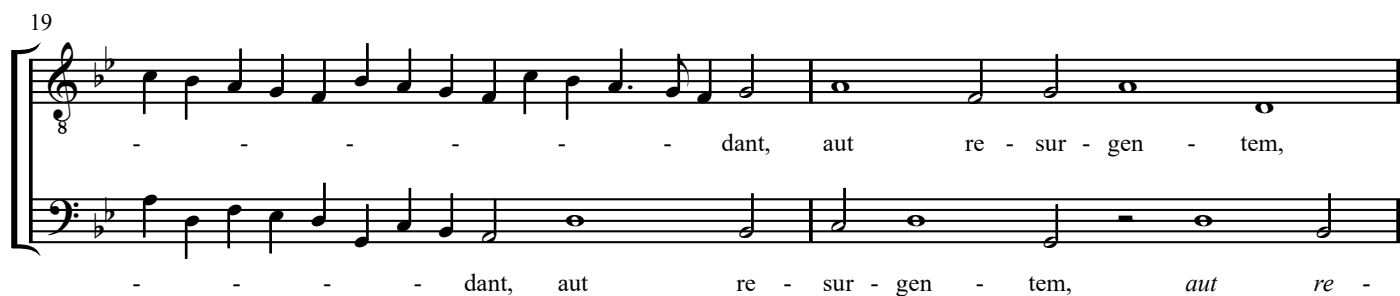
17



pe - tram iu - sti - ti - ae; aut se - pul - - - tum red -

- tram iu - sti - ti - ae; aut se - pul - tum, aut se - pul - tum red -

19



- - - - - dant, aut re - sur - gen - tem,

- - - - - dant, aut re - sur - gen - tem, aut re -

21



aut re - sur - gen - tem a - do - rent, no - bis - cum di - cen - - -

- sur - gen - tem a - do - - - - rent, no - bis - cum di - cen - - - -

24



- - - - -

- - - - -

26



- - - - - tes:

- - - - - [tes:]

Chorus



Al - - - - le - lu - ia, al - le - - lu - ia.

Translation

Christ rising from the dead dieth no more; death hath no more dominion over him: for in that he liveth, he liveth unto God. Alleluia, alleluia.

¶. Now let the Jews declare how the soldiers guarding the sepulchre lost the king with the stone in place and wherefore they kept not the rock of righteousness; let them either deliver up the buried one or adore him risen, saying with us;

Alleluia, alleluia.

Liturgical Function

In the pre-Reformation Use of Salisbury *Christus resurgens* was a processional antiphon sung on many occasions during Eastertide:

1. Before Matins on Easter morning;
2. After Lauds and Vespers daily during Easter week;
3. Before Mass and after First Vespers on Sundays from Easter Day to the Sunday before the Feast of the Ascension.

Depending on the day and the service, the verse *Dicant nunc Judaei* might be sung by the choir, by two clerics from the higher stalls, by two clerks of the second form (the less senior priests, deacons, subdeacons and lay clerks), or it might be omitted. Gore's setting must have been intended for occasions when the verse was sung by two. These were:

1. After Lauds on Easter Monday (sung by two from the higher stalls)
2. After First Vespers on the Octave of Easter (sung by two from the higher stalls)
3. After First Vespers on the Sunday before the Ascension (sung by two from the higher stalls)
4. After Lauds on Easter Tuesday and Wednesday (sung by two clerks of the second form)
5. After First Vespers on Sundays from Easter II to the second Sunday before the Ascension (sung by two clerks of the second form).

Polyphonic duets like the present one were most likely sung by lay clerks from the choir, irrespective of the persons stipulated by the Salisbury customs, although some priests were musically competent.

Gore's polyphony paraphrases the plainsong verse and its pitch matches that at which the antiphon appears in the processional. This edition transposes it down a fifth for tenor and bass soloists and transposes the plainsong up a fourth.

Editorial Conventions

The original clef, staff signature, mensuration symbol and first note of each part are shown on the prefatory staves at the start of the polyphony.

Editorial accidentals are placed above the notes concerned and remain operative throughout the bar.

The sign \square denotes a ligature.

Repeat signs in the underlay have been expanded editorially in italics.

Underlay between square brackets is omitted in the source.

Sources

Polyphony: London, British Library MS R.M. 24.d.2 (c.1588–1606), f.92^v.

At end of bass: moris: gore:—

Plainsong: *Processionale ad usum Sarum* (Antwerp: Christoffel van Ruremund, 1528), f. 80^v.

Notes on the Readings of the Source

The following references are expressed in the order 1) bar number(s); 2) voice(s); 3) reading of the source (with subsequent bar numbers in brackets if required). Pitches are given in capital letters and preceded by a number where necessary, e.g. ¹E = first note E in the bar.

Accidentals

3 tenor: \flat for E / 4 tenor: \flat for ¹E / 7 tenor: \flat for E / 7 bass: \flat for E / 8 bass: \flat for ¹E, \flat for ²E / 10 bass: \flat for ¹E / 12 bass: \flat for E / 15 tenor: \flat for E /

Underlay

1–2 both parts: *nunc* possibly intended for previous note / 5–6 tenor: *mi-* below E, (6) *-li-* below ¹D, *-tes* below ²D (repeating the word in 5) / 17–18 bass: *sepulchrum* for *sepultum* / 18–19 bass: *://* (for *aut sepultum*) *reddant* ambiguously positioned below DCFBADFE / 19–20 bass: *aut resur-* ambiguously positioned below ³D²B²C⁴D, (20–21) *-gentem* *://* ambiguously positioned below following DBCDG /

Other

13 bass: two minim Es for semibreve E (cf. alto bar 12) /