

Postquam impleti sunt dies purgationis Mariae

Jhan de Billon (fl. 1534-56)
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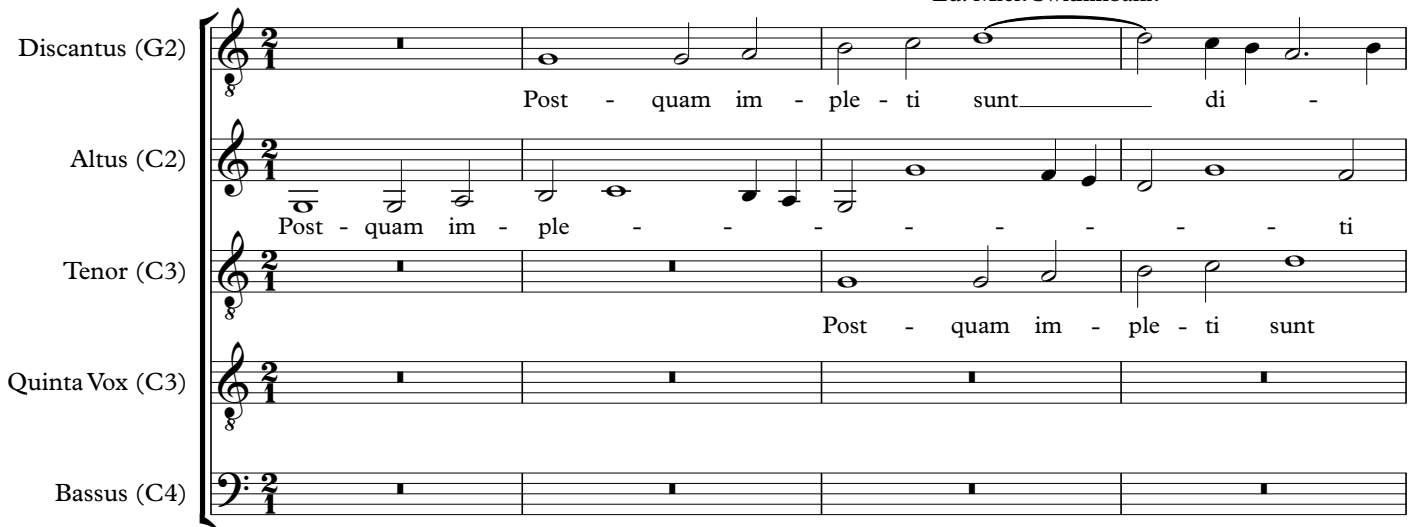
Discantus (G2)

Altus (C2)

Tenor (C3)

Quinta Vox (C3)

Bassus (C4)



Post - quam im - ple - ti sunt di -

Post - quam im - ple - - - - - ti

Post - quam im - ple - ti sunt

5

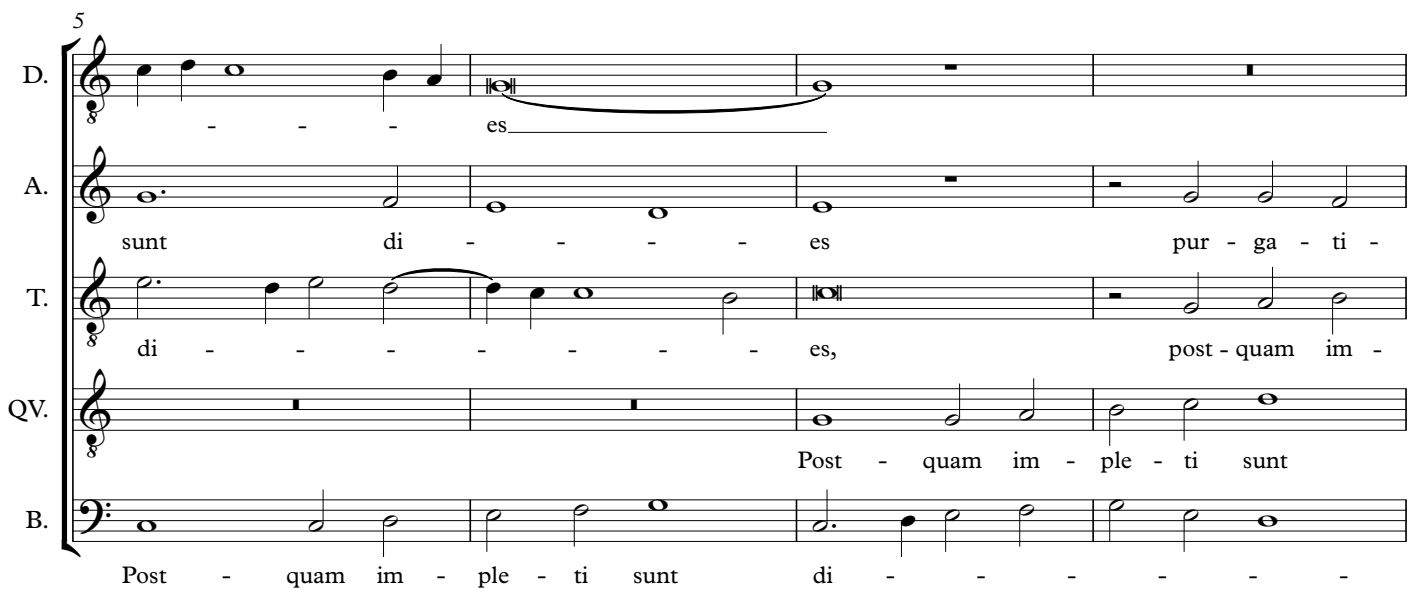
D.

A.

T.

QV.

B.



- - - es

sunt di - - - es pur - ga - ti -

di - - - es, post - quam im -

Post - quam im - ple - ti sunt

Post - quam im - ple - ti sunt di - - - - -

9

Bar 11, Altus: the last note is a semibreve in the sources.

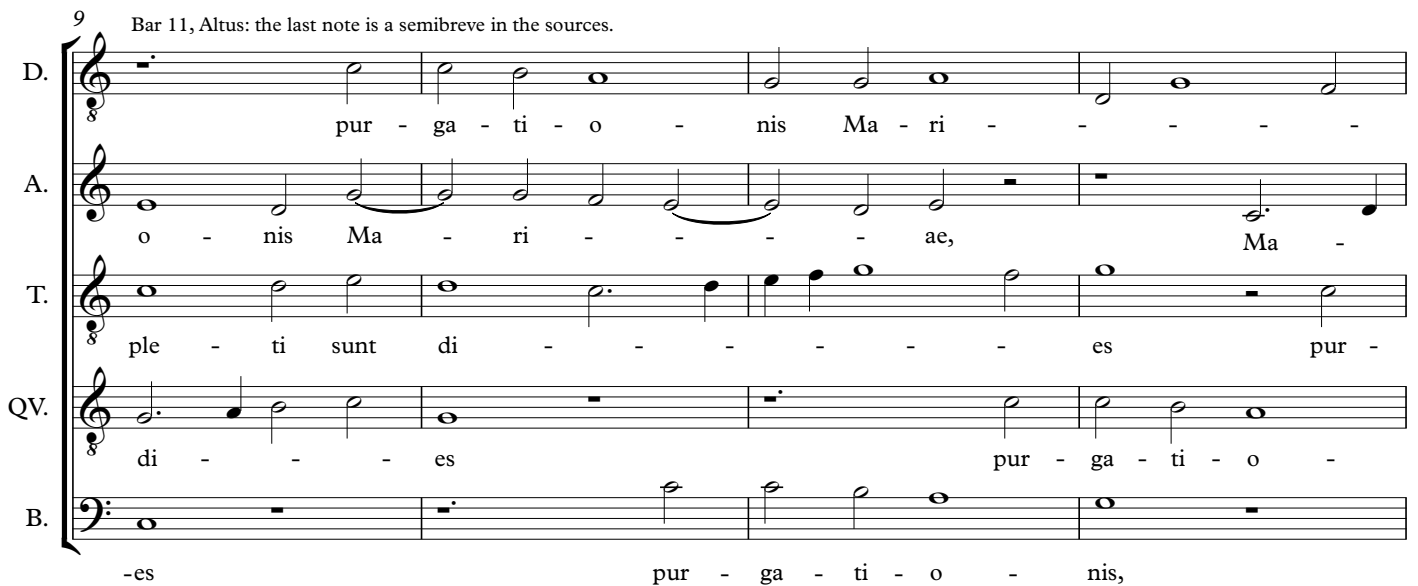
D.

A.

T.

QV.

B.



pur - ga - ti - o - nis Ma - ri - - - -

o - nis Ma - ri - - - - ae, Ma -

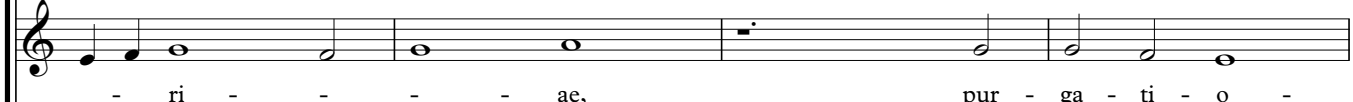
ple - ti sunt di - - - - es pur -

di - - - es pur - ga - ti - o -


-es pur - ga - ti - o - nis,

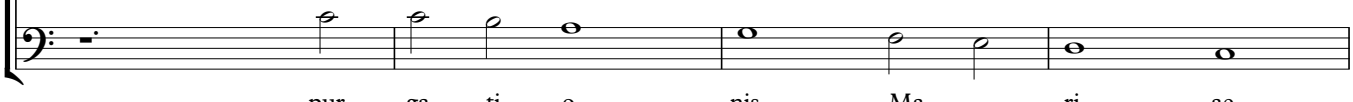
13

D.  ae se - cun - dum le -


A.  ri - ae, pur - ga - ti - o -


T.  ga - ti - o - nis Ma - ri - ae,


QV.  nis Ma - ri - ae, pur - ga - ti - o - nis Ma - ri -

B.  pur - ga - ti - o - nis Ma - ri - ae,

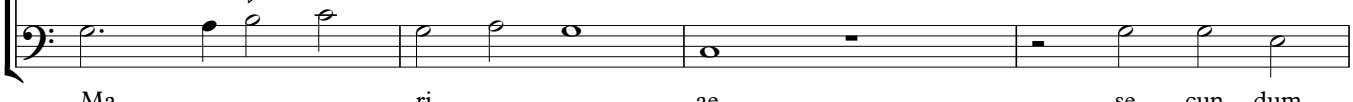
17

D.  gem Mo -


A.  nis Ma - ri - ae se - cun - dum le - gem Mo -


T.  Ma - ri - ae se - cun - dum le - gem


QV.  -ae se - cun - dum le - gem


B.  Ma - ri - ae se - cun - dum

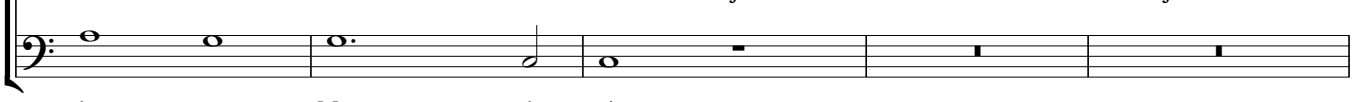
21

D.  -i - si, se - cun - dum le - gem, tu - le - runt Je -

A.  - i - si tu - le - runt Je - sum ut si - ste -

T.  Mo - i - si

QV.  tu - le - runt Je - sum in Je - ru - sa -

B.  le - gem Mo - i - si

39

D.

A.

T.

QV.

B.

Altus: the second half of bar 48 and first minim of 49 have been rewritten: the sources have crotchets A and B followed by semibreve A.

44

D.

A.

T.

QV.

B.

49

D.

A.

T.

QV.

B.

53

D. an - te fa - ci - em me - am, an - te fa - ci -

A. - - - - - am an - te fa - ci - em me -

T. - am an - te fa - ci - em me - am,

QV. fa - ci - em me - - - - am, an - te fa - ci -

B. - te fa - ci - em, an - te fa - ci - - - em

57

D. em me - - - - am, me - - - - am,

A. - am, fa - ci - em me - - - - am, et

T. an - te fa - ci - em me - am, an -

QV. em me - - - - am, et sta - tim

B. - me - - - - am, et

62

D. an - te fa - ci - em me - am, et sta - tim ve - ni -

A. sta - tim ve - ni - et, et sta - - - - tim ve - ni - et

T. te fa - ci - em me - - - - am,

QV. ve - - - - - ni - et, et sta - tim

B. sta - tim ve - ni - et, et sta - tim ve - ni - et, ve -

79

D. -um do - mi - na - tor quem vos quae - ri -

A. do - mi - na - tor quem vos quae - - - ri - -

T. et ad tem - plum sanc - tum su - - -

QV. quem vos que - ri - - - tis,

B. do - - - - mi - nus quem vos quae - - - ri -

84

D. tis, et an - ge - lus te - sta - men - - - -

A. - - - - tis, et an - - - ge - lus te - - - sta -

T. um do - mi - na - tor

QV. et an - - - ge - lus te - sta - - - men -

B. tis, et an - ge -

88

D. - ti, et an - ge - lus te -

A. men - - - ti, et an - ge - lus te - - - sta -

T. quem vos que - ri - - - tis, et an - ge - lus

QV. ti, et an -

B. lus te - sta - men - ti,

92

D. sta - men - - - ti, quem vos _____ vul -

A. - men - - - ti, et an - ge - lus te - -

T. _____ te - sta - men - -

QV. - ge - lus te - - sta - men - - ti quem, _____

B. _____ et an - ge - lus _____ te - - sta - men -

96

D. tis, et an - ge - lus te - - - sta - men - - -

A. - sta - men - ti _____

T. - ti, et an - ge - - lus te - - sta men - - - -

QV. _____ et an - ge - lus _____ te - - sta - men -

B. _____ ti _____ quem

100

D. - ti quem _____ vos _____ vul - tis, quem vos _____ vul -

A. _____ quem vos vul - tis, quem vos vul - - - -

T. - ti quem vos vul - - - - - - - -

QV. _____ ti quem vos vul - - - - tis, _____ quem

B. _____ vos vul - - - - tis, quem vos vul - - - -

103

D. *tis.*

A. *tis.*

T. *tis.*

QV. vos vul - - - - - *tis.*

B. *tis,* quem _____ vos _____ vul - - - - *tis.*

Postquam impleti sunt dies purgationis Mariae secundum legem Moisi,
 tulerunt Jesum ut sisterent eum domino sicut scriptum est,
 ecce ego mitto angelum meum,
 qui praeprabit viam tuam ante faciem meam,
 et statim veniet ad templum sanctum suum,
 dominator quem vos quaeritis, et angelus testamenti, quem vos vultis.

And when the days of Mary's purification were completed, according to the law of Moses,
 they took Jesus to Jerusalem to present him to the Lord, as it is written,
 'Behold, I will send my messenger who shall prepare the way before me.
 And the Lord, whom you seek, shall suddenly come to his holy temple,
 the angel of the covenant, in whom you delight.'

Based on Luke 2: 22-23; Malachi 3: 1 (Gospel and Lesson for Mass on the Feast of the Purification)