

# The Passion Of Our Lord Jesus Christ According To Matthew

Chronista  8  
The Pas - sion of our Lord Je - sus Christ ac - cord - ing to Mat - thew.

(or this)

LASSUS

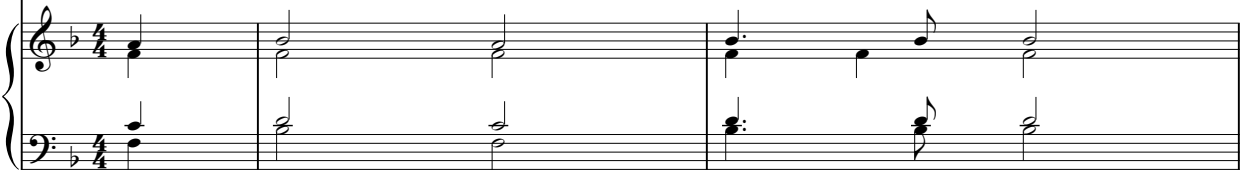


s  
The Pas - sion of our Lord

a  
The Pas - sion of our Lord

t  
8  
The Pas - sion of our Lord

b  
The Pas - sion of our Lord




5  
Je - sus Christ ac - cor - ding to Mat - thew.

Je - sus Christ ac - cor - - - ding to Mat - thew.

8  
Je - sus Christ ac - cor - - - ding to Mat - thew.


Je - sus Christ ac - cor - ding to Mat - thew.





## The Passion Of Our Lord Jesus Christ According To Matthew


**Chronista**  At that time: one of the twelve, who was called Ju - das Is - ca - ri - ot,


10  went to the chief \_\_\_\_\_ priests and said,


**Synagogus**  What will you give me if I be - tray him to \_\_\_\_\_ you?


**Chronista**  They paid him thir - ty piec - es of sil - ver.

13  And from that mo - ment he be - gan to look for

14  an op - por - tu - ni - ty to be - tray him.

15  On the first day of Un - leav - en'd Bread the

16  dis - ci - ples came to Je - sus, say - ing,

**Turba**  Where do you want us to make the pre - pa - ra - tions

18

for you to eat the Pass - o - ver?

*(or this)*

s Where do you want us to make the pre - pa - ra -

a Where do you want us to make the pre - pa - ra -

t Where do you want us to make the pre - pa - ra -

b Where do you want us to make the pre - pa - ra -

23


s tions for you to eat the Pass - o - ver?


a tions for you to eat the Pass - o - ver?

t tions for you to eat the Pass - o - ver?

b tions for you to eat the Pass - o - ver?

## The Passion Of Our Lord Jesus Christ According To Matthew

**Chronista**  He \_\_\_\_\_ said, \_\_\_\_\_

**aChristus**  Go in - to the cit - y to a cer - tain man, and say to him,

29

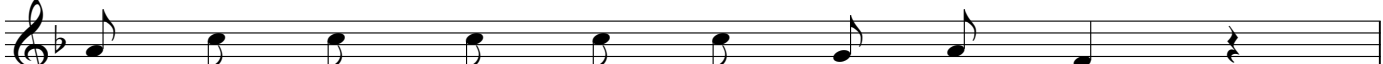
 The Teach - er says, My time is near;

30


 I will keep the Pass - o - ver at your house with my \_\_\_\_\_ dis - ci - ples.

**Chronista**  So the dis - ci - ples did as Je - sus had di - rect - ed them,

32

 and they pre - pared the Pass - o - ver meal.

33


 When it was eve - ning, he took his place with the twelve;


34

 And while they were eat - ing, he \_\_\_\_\_ said, \_\_\_\_\_


**aChristus**  Tru - ly I \_\_\_\_\_ tell you, one of you will be - tray \_\_\_\_\_ me.

**Chronista**    
 And they be - came great - ly di - stressed

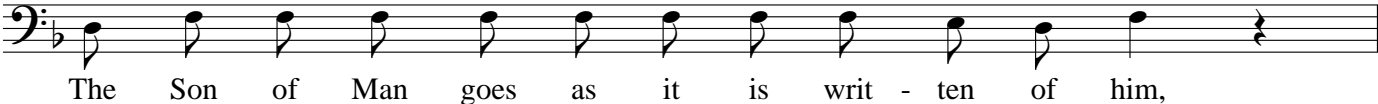
37    
 and be - gan to say to him one af - ter an - o - ther,

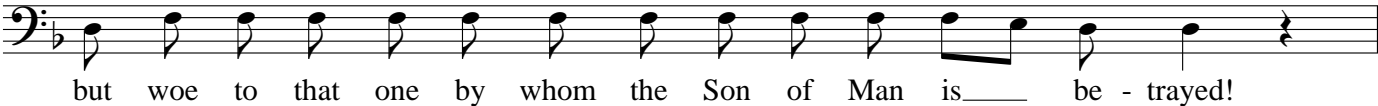
**Synagogus**    
 Sure - ly not I, Lord?

**Chronista**    
 He an - swered,

**aChristus**    
 The one who has dipped his hand in - to the bowl with me


41    
 will be - tray me.

42    
 The Son of Man goes as it is writ - ten of him,

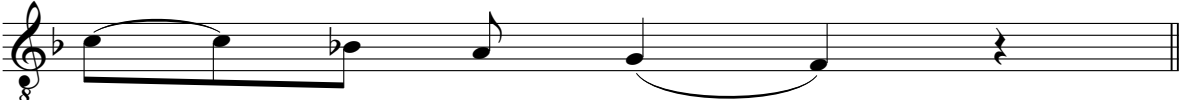
43    
 but woe to that one by whom the Son of Man is be - trayed!

44    
 It would have been bet - ter for that one not to have been born.

## The Passion Of Our Lord Jesus Christ According To Matthew

**Chronista**    
 Ju - das, who be - trayed him, said,


**Synagogus**    
 Sure - ly not I, Rab - bi?


**Chronista**    
 He re - plied,


**aChristus**    
 You have said so.

**Chronista**    
 While they were eat - ing, Je - sus took a loaf of bread,

50    
 and af - ter bless - ing it, he broke it,

51    
 gave it to the dis - ci - ples, and said,

**aChristus**    
 Take, eat; this is my bod - y.

**Chronista**    
 Then he took a cup, and af - ter giv - ing thanks,

54

he gave it to them, say - ing,

**a**Christus

Drink from it, all of you,

56

for this is my blood of the cov - e - nant,

57

which is poured out for ma - ny for the for - give - ness of sins.

58

I tell you, I will nev - er a - gain drink of this fruit of the vine

59

un - til that day when I drink it new with you in my Fa - ther's king - dom.

**Chorista**

When they had sung the hymn, they went out to the Mount of O - lives.

61

Then Je - sus said to them,

**a**Christus

You will all be - come de - sert - ers be - cause of me this night;

## The Passion Of Our Lord Jesus Christ According To Matthew

63

for it is writ - ten, I will strike the shep - herd,

64

and the sheep of the flock will be scat - tered.

65

but af - ter I am raised up,

66

I will go a - head of you to Ga - li - lee.

**Chronista**

Pe - ter said to him,

**Synagogus**

Though all be - come de - sert - ers be - cause of you,

69

I will ne - ver de - sert you.

**Chronista**

Je - sus said to him,

**aChristus**

Tru - ly I tell you, this ve - ry night, be - fore the cock crows,



72



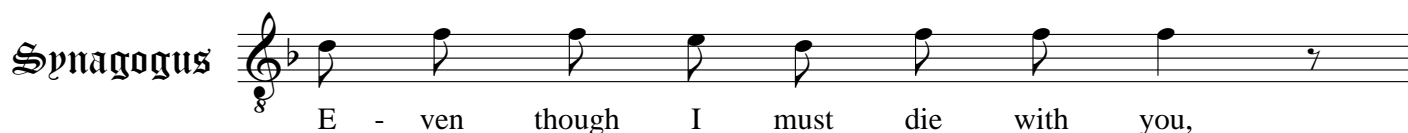
you will de - ny me three \_\_\_\_\_ times.

**Chronista**



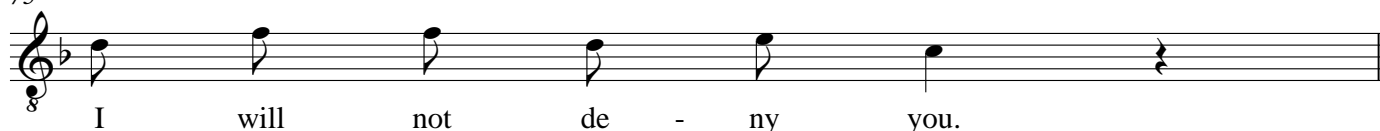
Pe - ter said \_\_\_\_\_ to him,

**Synagogus**



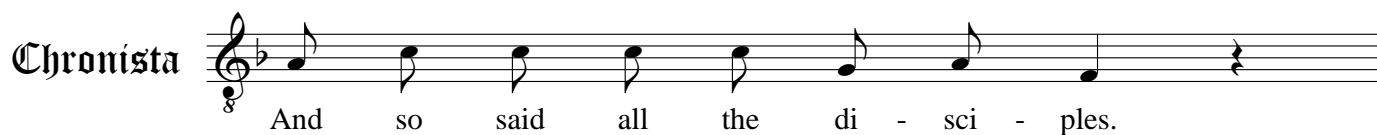
E - ven though I must die with you,

75



I will not de - ny you.

**Chronista**



And so said all the di - sci - ples.

77

Then Je - sus went with them to a place called Geth - se - ma - ne;

78




and he said to his \_\_\_\_\_ dis - ci - ples,

**aChristus**



Sit here while I go o - ver there\_\_ and pray.


**Chronista**



He took with him Pe - ter and the two sons of Ze - be - dee,


## The Passion Of Our Lord Jesus Christ According To Matthew

81




and be - gan to be grieved and a - gi - ta - ted.  
*and ve - ry di - stressed.*

82




Then he said \_\_\_\_\_ to them, \_\_\_\_\_

**a**Christus


I am deep - ly grieved, e - ven to \_\_\_\_\_ death;

84




re - main here, and stay a - wake \_\_\_\_\_ with me.

Chronista



and go - ing a lit - tle far - ther,

86



he threw him - self on the ground \_\_\_\_\_ and prayed, \_\_\_\_\_

**a**Christus



My Fa - ther, if it is pos - si - ble,

88




let this cup pass \_\_\_\_\_ from me;

89



yet not what I want but what you \_\_\_\_\_ want.


**Chronista**    
 8 Then he came to the dis - ci - ples and found them sleep - ing;


91    
 8 and he said \_\_\_\_\_ to Pe - ter,

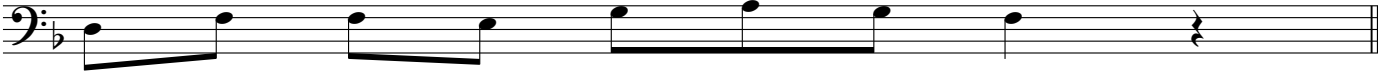
**aChristus**    
 So, could you not stay a - wake with me \_\_\_\_\_ one \_\_\_\_\_ hour?


93    
 Stay a - wake and pray that you may not come in - to the time of tri - al;

94    
 the spi - rit in - deed is will - ing, but the flesh \_\_\_\_\_ is weak.

**Chronista**    
 8 A - gain he went a - way for the se - cond time \_\_\_\_\_ and prayed, \_\_\_\_\_

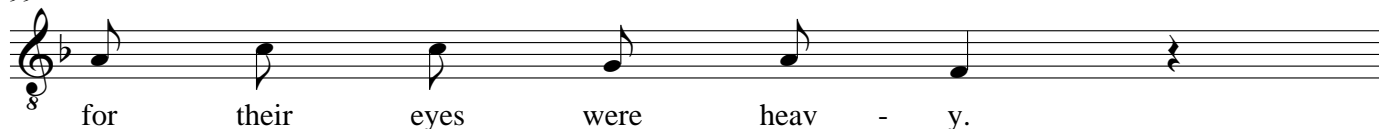
**aChristus**    
 My Fa - ther, if this can - not pass un - less I drink it,

97    
 your \_\_\_\_\_ will \_\_\_\_\_ be \_\_\_\_\_ done.

**Chronista**    
 8 A - gain he came and found them sleep - ing,

## The Passion Of Our Lord Jesus Christ According To Matthew

99



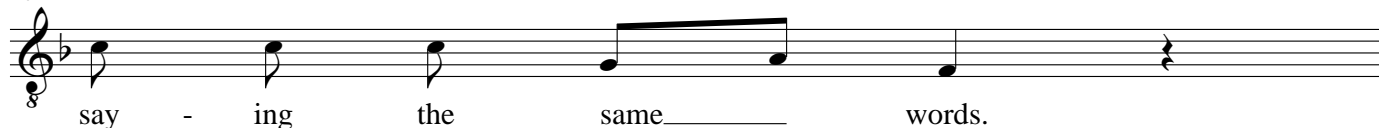
100



101



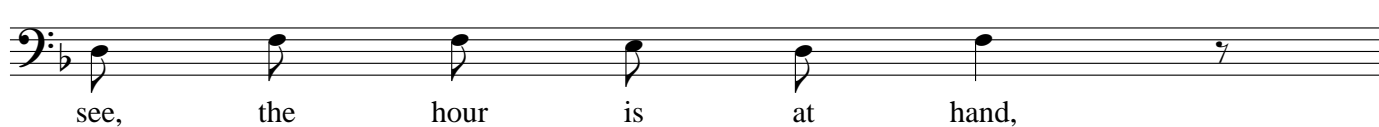
102



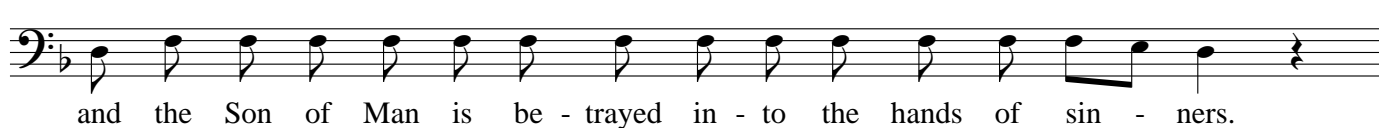
103

**a**Christus

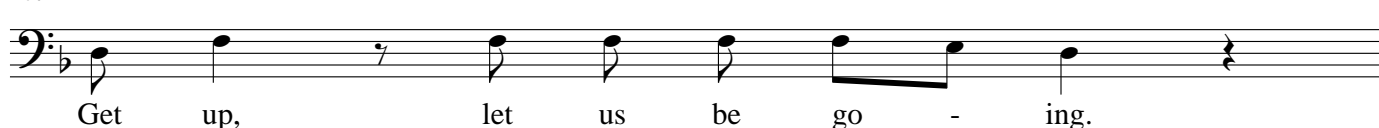
105



106



107



108

See, my be - tray - er is \_\_\_\_\_ at hand.

**Chronista**

While he was still speak - ing,

110

Ju - das, one of the twelve, ar - rived;

111

with him was a large crowd with swords and clubs,

112

from the chief priests and the el - ders of the peo - ple.

113

Now the be - tray - er had giv - en them a sign, say - ing,

114

The one I will kiss is the man; ar - rest him.

115

At once he came up to Je - sus and said,

**Synagogus**

Greet - - ings, Rab - bi!





## The Passion Of Our Lord Jesus Christ According To Matthew

136

But all this has ta - ken place,

137

so that the scrip - tures of the pro - phets may be ful - filled.

**Chronista**

Then all the dis - ci - ples de - sert - ed him and fled.

139

Those who had ar - rest - ed Je - sus took him to Cai - a - phas the high priest,

140

in whose house the scribes and the el - ders had ga - thered.

141

But Pe - ter was fol - low - ing him at a dis - tance,

142

as far as the court - yard of the high priest,

143

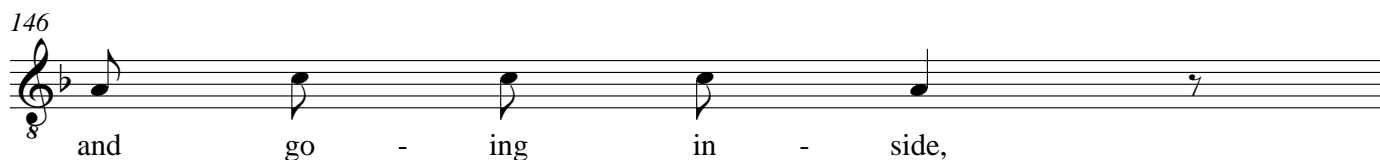
in whose house the scribes and the el - ders had ga - thered.

144

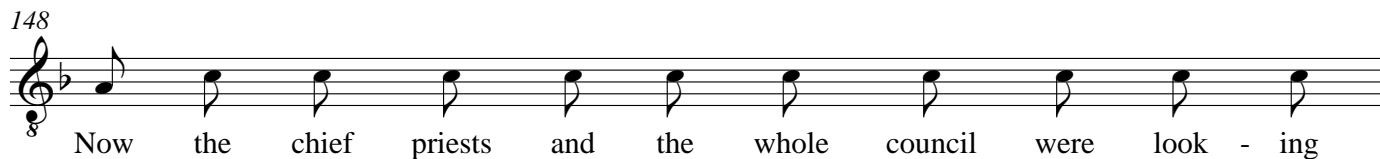
But Pe - ter was fol - low - ing him at a dis - tance,



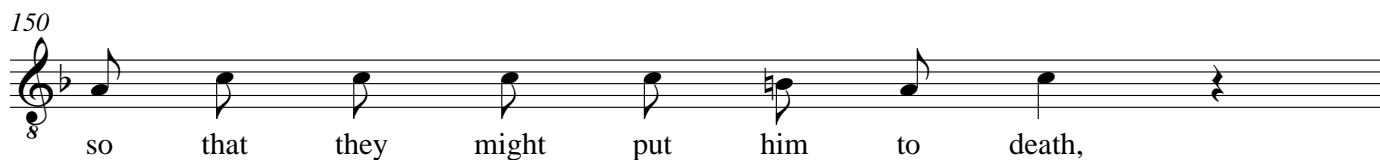
145  
  
 as far as the court - yard of the high\_\_\_\_ priest;

146  
  
 and go - ing in - side,

147  
  
 he sat with the guards in or - der to see how this would end.

148  
  
 Now the chief priests and the whole council were look - ing

149  
  
 for false tes - ti - mo - ny a - gainst\_\_\_\_ Je - sus

150  
  
 so that they might put him to death,

151  
  
 but they found none, though ma - ny false wit - ness - es came for - ward.

152  
  
 At last two came for - ward and said,

*(two singers only)*  
**Turba**   
 This fel - low said, I am a - ble to de - stroy the tem - ple of God

## The Passion Of Our Lord Jesus Christ According To Matthew

154

and to build it in three days.

*(or this)*

Soprano: This fel - low said, I am a - ble to de -

Alto: This fel - low said, I am a - ble to de -

159


Soprano: stroy the tem - ple of God and to build it in three days,


Alto: stroy the tem - ple of God and to build it

163

Soprano: and to build it in three days.


Alto: in threedays, and to build it in three days.

**Chronista**    
 The high priest stood up\_\_\_\_\_ and said,

**Synagogus**    
 Have you\_\_\_\_\_ no\_\_\_\_\_ an - swer?

170    
 What is it that they tes - ti - fy a - gainst\_\_\_\_\_ you?


**Chronista**    
 but Je - sus was si - lent. Then the high priest said to him,

**Synagogus**    
 I put you un - der oath be - fore the liv - ing God,

174    
 tell us if you are the Mes - si - ah, the Son of God.

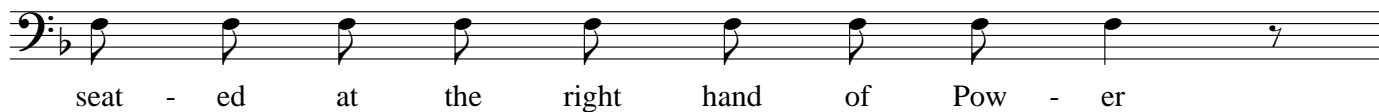
**Chronista**    
 Je - sus said\_\_\_\_\_ to him,\_\_\_\_\_

**aChristus**    
 You\_\_\_\_\_ have said\_\_\_\_\_ so. But I tell you,

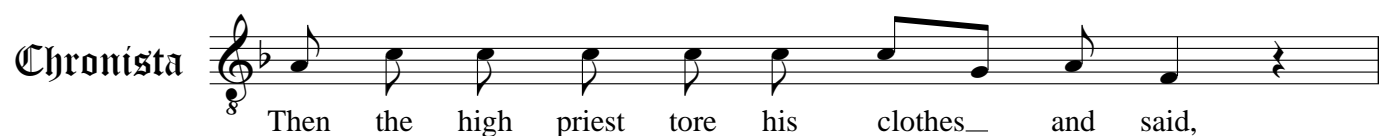
178    
 from now on you will see the Son of Man

## The Passion Of Our Lord Jesus Christ According To Matthew

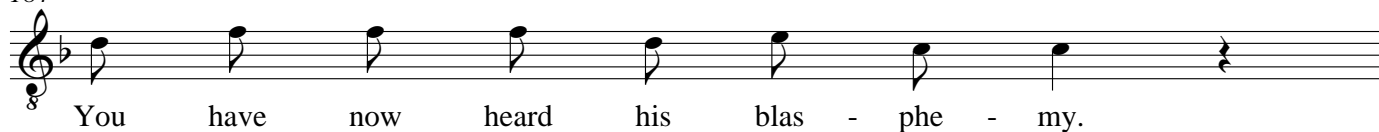
179



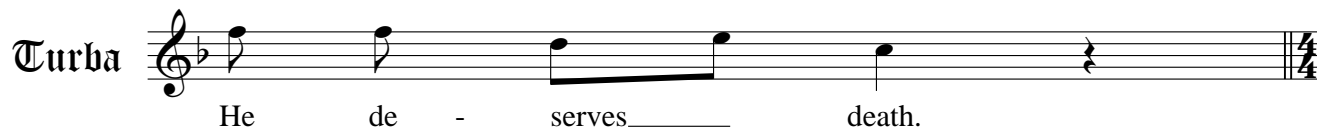
180



184



185



(or this)

s He de-serves death, he de-serves death.

a He de-serves death, he de-serves death.

t He de-serves death, he de-serves death.

b He de-serves death, he de-serves death.

**Chorista** Then they spat in his face and struck him;

195 some slapped him, say - ing,

**Turba** Pro - phe - sy to us, you Mes - sia - ah!

197 Who is it that struck you?

## The Passion Of Our Lord Jesus Christ According To Matthew

*(or this)*

s  
a  
t  
b

Pro - phe - sy to us, you Mes - si - ah! Who\_

Pro - phe - sy to us, you Me - si - ah! Who is

Pro - phe - sy to us, you Mes - si - ah! Who\_

Pro - phe - sy to us, you Mes - si - ah! Who\_

201

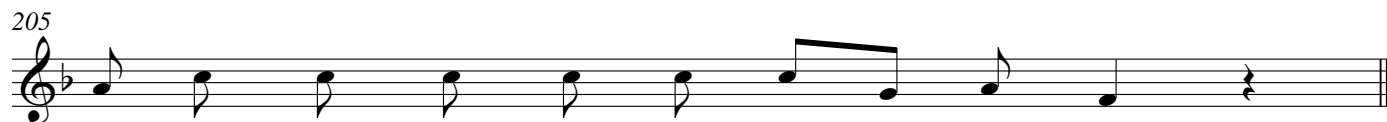
is it that struck you?


it that struck you?


is it that struck you?


is it that struck you?

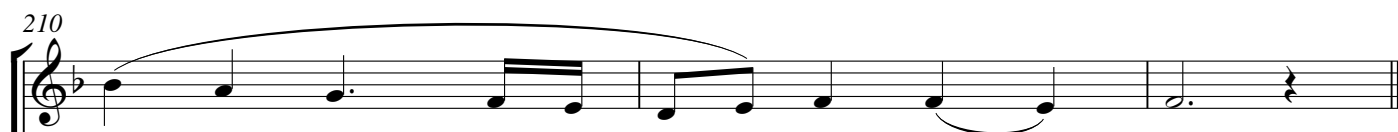
**Chronista**    
 Now Pe - ter was sit - ting out - side in the court - yard.


205    
 A ser - vant - girl came to him and said,

**Synagogus**    
 You al - so were with Je - sus the Ga - li - le - an.  
*(or this)*

**s**    
 You al - so were with Je - sus the


**a**    
 You al - so were with

210    
 Ga - - - - - li - le - - - an.

   
 Je - - - - - sus the Ga - li - le - - - an.

**Chronista**    
 But he de - nied it be - fore all of them, say - ing,

**Synagogus**    
 I do not know what you are talk - ing a - bout.

**Chronista**    
 When he went out to the porch,

## The Passion Of Our Lord Jesus Christ According To Matthew

216

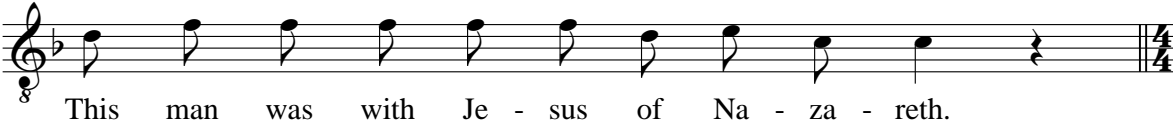


an - o - ther ser - vant - girl \_\_\_\_\_ saw him,

217





and she said to the by - stand - ers,

**Synagogus** 

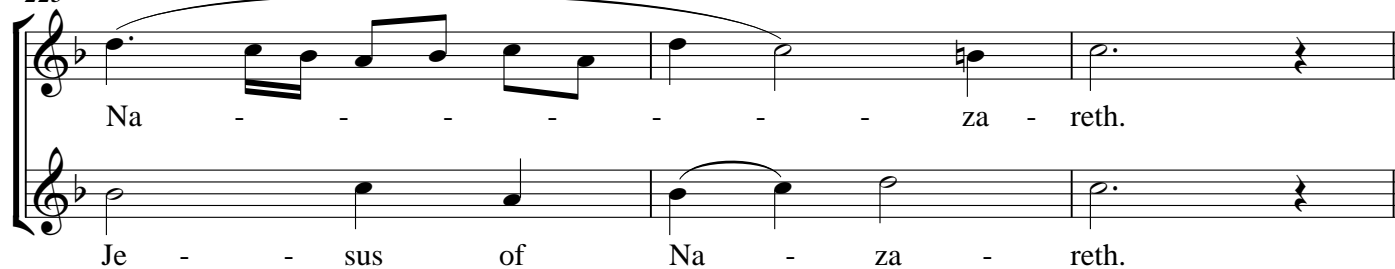
This man was with Je - sus of Na - za - reth.

*(or this)*

**s**  This man was with Je - - sus \_\_\_\_\_ of \_\_\_\_\_

**a**  This \_\_\_\_\_ man was \_\_\_\_\_ with \_\_\_\_\_

223



Na - - - - za - reth.


Je - - - sus of Na - za - reth.

**Chronista** 

A - gain he de - nied it with an oath,

**Synagogus** 

I do not know the man.

**Chronista** 

Af - ter a lit - tle while the by - stand - ers



229

came up and said to Pe - ter,

A musical staff in G major, 4/4 time, containing measure 229. The notes are G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), and F5 (quarter). The lyrics are "came up and said to Pe - ter,".

**Turba**

Cer - tain - ly you are al - so one of them,

A musical staff in G major, 4/4 time, containing the Turba part. The notes are G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), F5 (quarter), and G5 (quarter). The lyrics are "Cer - tain - ly you are al - so one of them,".

231

for your ac - cent be - trays you.

A musical staff in G major, 4/4 time, containing measure 231. The notes are G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), D5 (quarter), E5 (quarter), and F5 (quarter). The lyrics are "for your ac - cent be - trays you.".

## The Passion Of Our Lord Jesus Christ According To Matthew

*(or this)*

s  
Cer - tain - ly you are al - so one of them, for your ac - cent be -

a  
Cer - tain - ly you are al - so one of them, for your ac - cent be -

t  
Cer - tain - ly you are al - so one of them, for your ac - cent be -

b  
Cer - tain ly you are al - so one of them, for you ac - cent be -


237

trays you, for your ac - cent be - trays you.

trays you, For your ac - cent be - trays you.

trays you, for your ac - cent be - trays you.

trays you, for your ac - cent be - trays you.


**Chronista**  Then he be - gan to curse, and he swore\_ an oath,


**Synagogus**  I do not know the man!


**Chronista**  At that mo - ment the cock crowed.

245  Then Pe - ter re - mem - bered what Je - sus had said:

246  Be - fore the cock crows, you will de - ny me three\_\_\_\_\_ times.

247  And he went out and wept bit - ter - ly.

248  When mor - ning came, all the chief priests

249  and the el - ders of the peo - ple con - ferred to - geth - er a - gainst

250  Je - sus in or - der to bring a - bout\_\_\_\_\_ his death.

## The Passion Of Our Lord Jesus Christ According To Matthew

251

They bound him, led him a - way,

252

and hand - ed him o - ver to Pi - late the gov - er - nor.

253

When Ju - das, his be - tray - er, saw that Je - sus was con - demned,

254

he re - pent - ed and brought back the thir - ty piec - es of

255

sil - ver to the chief priests and the el - ders.

256

He \_\_\_\_\_ said, \_\_\_\_\_

**Synagogus**

I have sinned by be - tray - ing in - no - cent blood.

**Chronista**

But they \_\_\_\_\_ said,

**Turba**

What \_\_\_\_\_ is that \_\_\_\_\_ to \_\_\_\_\_ us?

260

See \_\_\_\_\_ to it \_\_\_\_\_ your - self.

*(or this)*

s What is that to us? See to it your - self.

a What is that to us? See to it your - self.

t What is that to us? See to it your - self.

b What is that to us? See to it your - self.

**Chronista**

Throw - ing down the piec - es of sil - ver in

266

the tem - ple, he de - part - ed;

267

and he went and hanged him - self.

## The Passion Of Our Lord Jesus Christ According To Matthew

268

But the chief priests, ta - king the piec - es of sil - ver, said,

**Turba**

It is not law - ful to put them in - to the treas - u - ry,

270

since they are blood - mon - ey.

*(or this)*

s  
It is not law - ful to put them in - to the treas - u -

a  
It is not law - ful to put them in - to the treas - u -

t  
It is not law - ful to put them in - to the treas - u -

b  
It is not law - ful to put them in - to the treas - u -

275

ry, since they are blood mon - ey.

ry, since they are blood mon - ey.

ry, since they are blood mon - ey.

ry, since they are blood mon - ey.

ry, since they are blood mon - ey.

**Chronista**

Af - ter con - fer - ring to - geth - er,

281

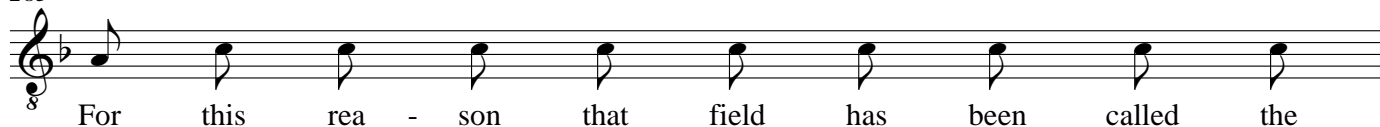
they used them to buy the pot - ter's field as

282

a place to bur - y for - eign - ers.

## The Passion Of Our Lord Jesus Christ According To Matthew

283



284



285



286



287



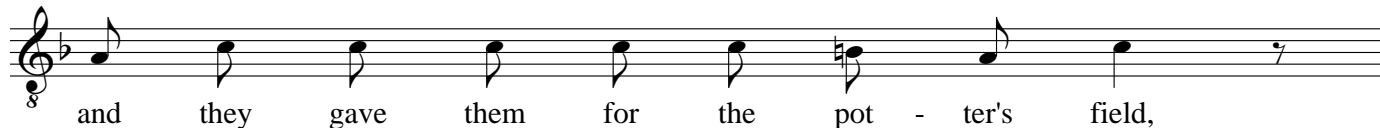
288



289



290



291





292



Now Je - sus stood be - fore the gov - er - nor;

293



and the gov - er - nor asked him,

**Synagogus**



Are you the King — of the Jews?

**Chronista**



Je - - - sus said, —

**aChristus**



You say — so.

**Chronista**



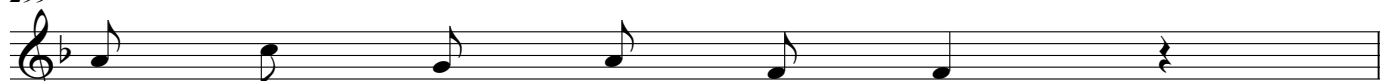
But when he was ac - cused by the chief priests and el - ders,

298




he did not an - swer.

299



Then Pi - late said to him,

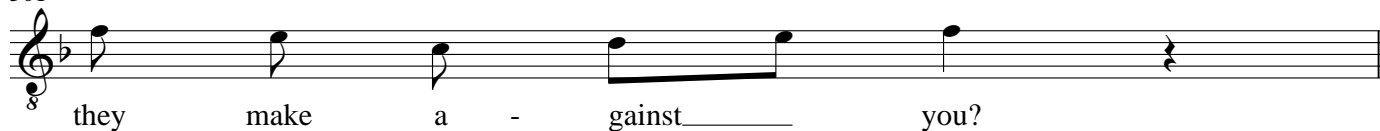
**Synagogus**



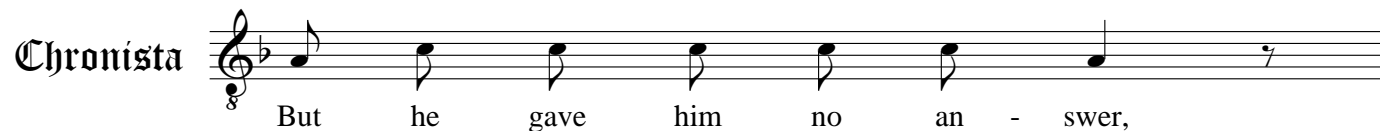
Do you not hear how ma - ny ac - cu - sa - tions

## The Passion Of Our Lord Jesus Christ According To Matthew

301



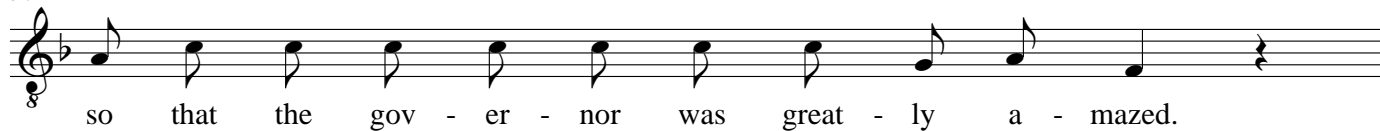
Chronista



303



304



305



306



307



308



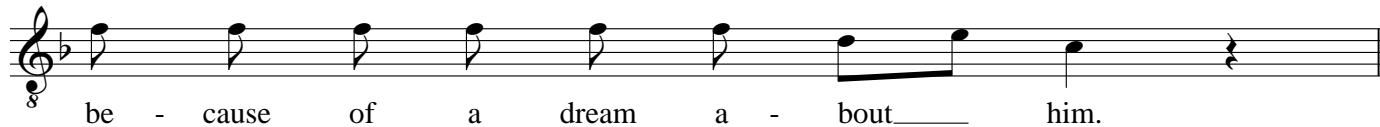
309





## The Passion Of Our Lord Jesus Christ According To Matthew

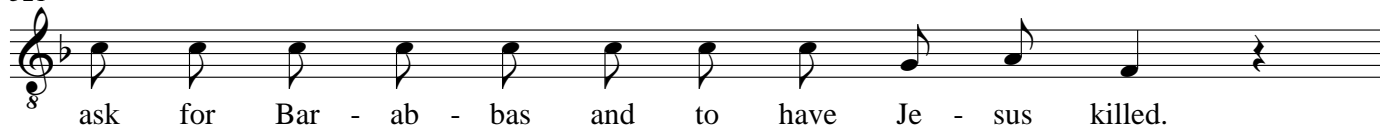
319



Chronista



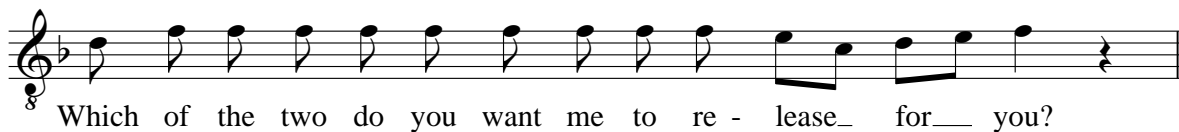
321



322



Synagogus



Chronista



Turba



(or this)

s Ba - - rab - - - - - bas.  
 a Ba - - rab - - - - - bas.  
 t Ba - - rab - - - - - bas.  
 b Ba - - rab - - - - - bas.

Chronista

Pi - late said to them,


Synagogus

Then what should I do with Je - sus who is called the Mes - si - ah?

Chronista

All of them said,

## The Passion Of Our Lord Jesus Christ According To Matthew

**Turba**   
Let him be cru - ci - fied.

*(or this)*

**s**   
Let him be cru - - - ci - fied!


**a**   
Let him be cru - ci - - - fied!

**t**   
Let him be cru - - - ci - fied!


**b**   
Let him be cru - ci - - - fied!



**Chronista**   
Then he \_\_\_\_\_ asked,


**Synagogus**   
Why, what e - vil has he \_\_\_\_\_ done?

**Chronista**



But they shout - ed all the more,

**Turba**



Let him be cru - ci - fied.

*(or this)*



**s** Let him be cru - - - ci - fied!


**a** Let him be cru - ci - - - fied!


**t** Let him be cru - - - ci - fied!


**b** Let him be cru - ci - - - fied!


## The Passion Of Our Lord Jesus Christ According To Matthew

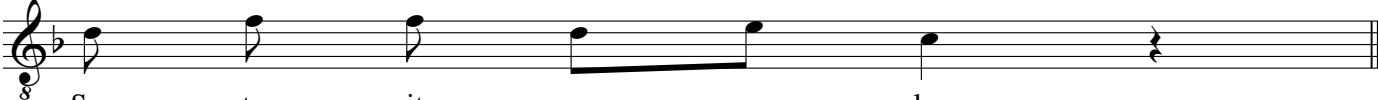
**Chronista**  So when Pi - late saw that he could do no - thing,


344  but ra - ther that a ri - ot was be - gin - ning,


345  he took some wa - ter and washed his hands

346  be - fore the crowd, \_\_\_\_\_ say - ing,

**Synagogus**  I am in - no - cent of this man's blood;

348  See to it your - - selves.

**Chronista**  Then the peo - ple as a whole \_\_\_\_\_ an - swered,

**Turba**  His blood be on us and on our chil - dren.



s  
His blood be on us, his blood be on

a  
His blood be on us, his blood be on

t  
His blood be on us, his blood be on us

b  
His blood be on us, his blood be on

355


us and on our chil - dren.

us and on our chil - dren.


and on our chil - dren.


us and on our chil - dren.

## The Passion Of Our Lord Jesus Christ According To Matthew


**Chronista**  So he re - leased Bar - ab - bas for them;


359  and af - ter flog - ging Je - sus,

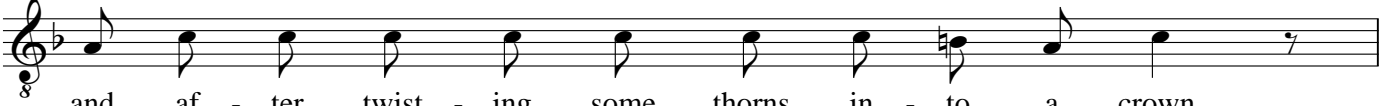
360  he hand - ed him o - ver to be cru - ci - fied.


361  Then the sol - diers of the gov - er - nor took Je - sus

362  in - to the gov - er - nor's head - quar - ters,

363  and they ga - thered the whole co - hort a - round him.

364  They stripped him and put a scar - let robe on him,

365  and af - ter twist - ing some thorns in - to a crown,

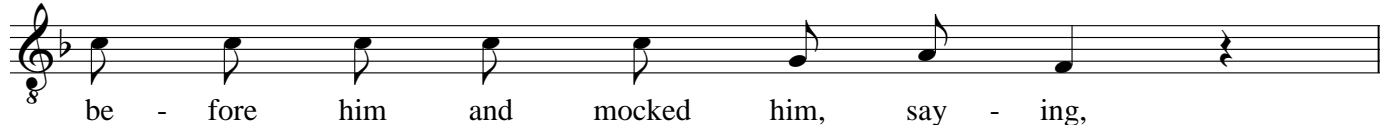
366  they put it on his head.

367




They put a reed in his right hand and knelt


368





be - fore him and mocked him, say - ing,

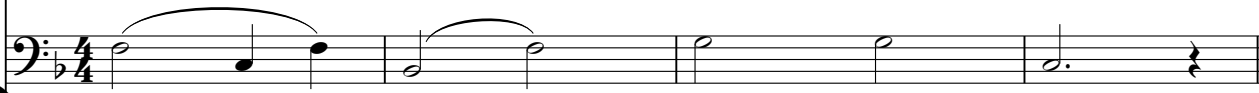
**Turba**  Hail, \_\_\_\_\_ King of the Jews!

*(or this)*


**s**  Hail, \_\_\_\_\_ King \_\_\_\_\_ of the Jews!

**a**  Hail, \_\_\_\_\_ King \_\_\_\_\_ of \_\_\_\_\_ the Jews!

**t**  Hail, \_\_\_\_\_ King \_\_\_\_\_ of \_\_\_\_\_ the Jews!

**b**  Hail \_\_\_\_\_ King \_\_\_\_\_ of the Jews!



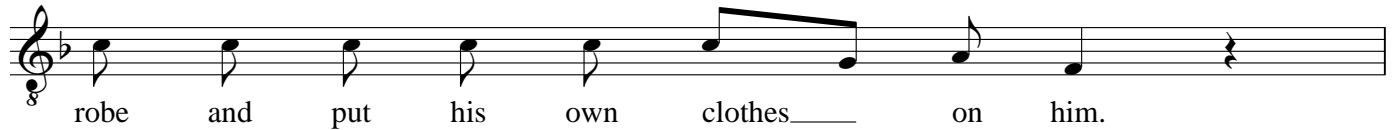
**Chronista**  They spat on him, and took the reed and struck him on the head.

## The Passion Of Our Lord Jesus Christ According To Matthew

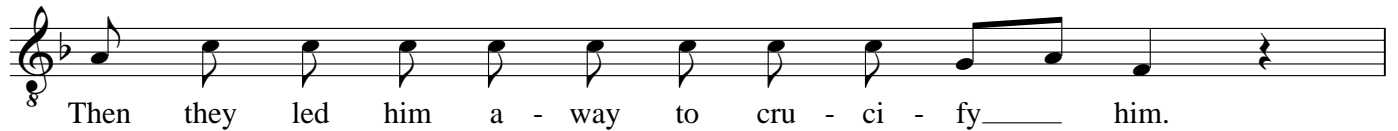
375



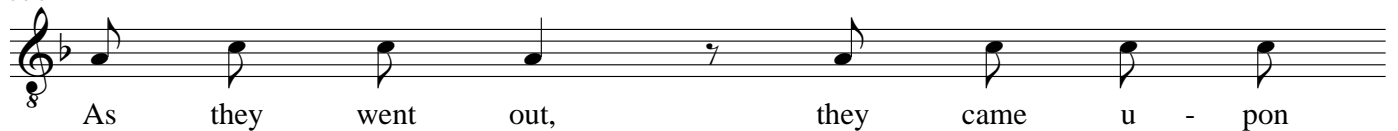
376



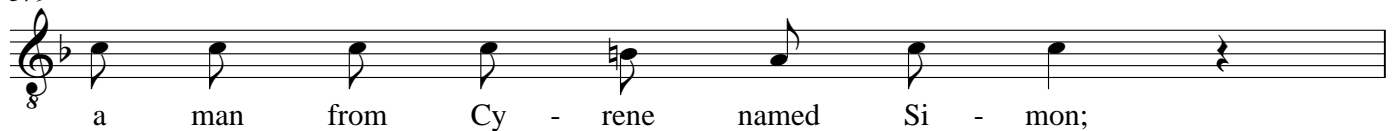
377



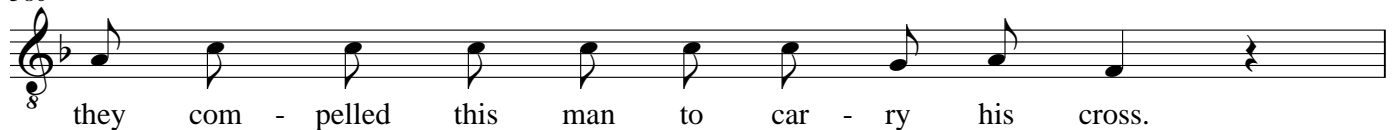
378



379



380



381



382



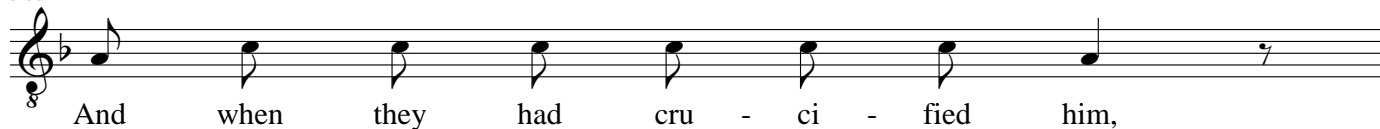
383



384



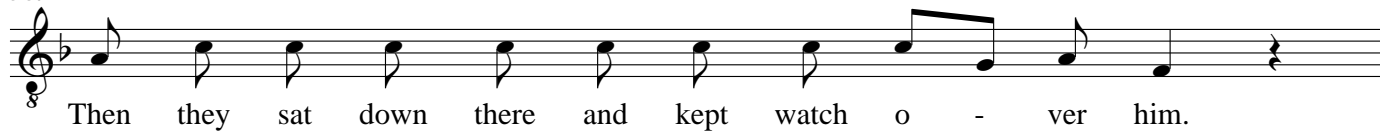
385



386



387



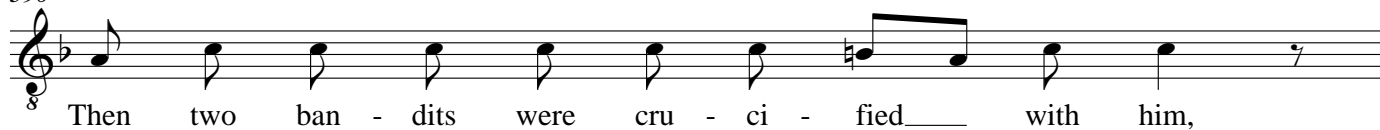
388



389



390



391



392



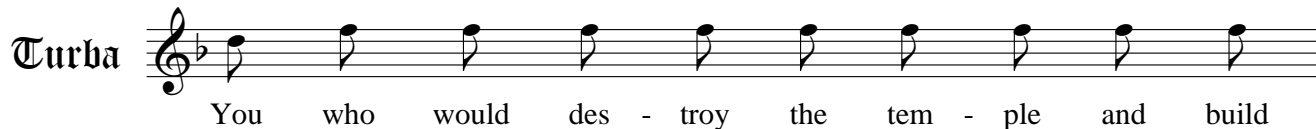
## The Passion Of Our Lord Jesus Christ According To Matthew

393



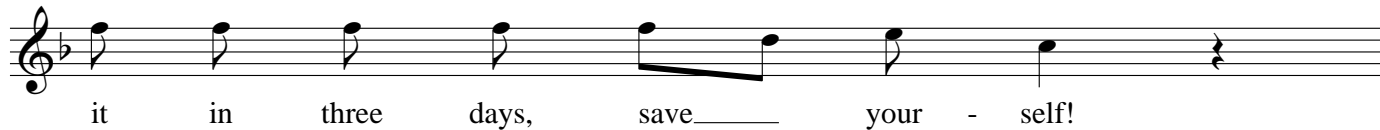
sha - king their heads and say - ing,

**Turba**




You who would des - troy the tem - ple and build

395



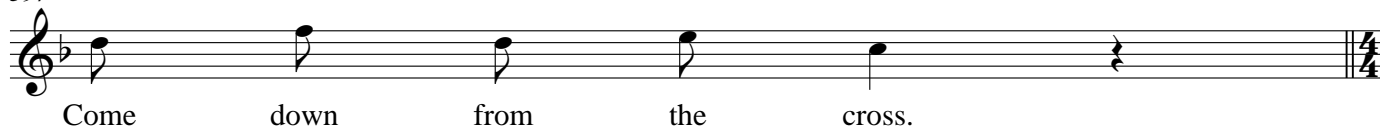
it in three days, save your - self!

396

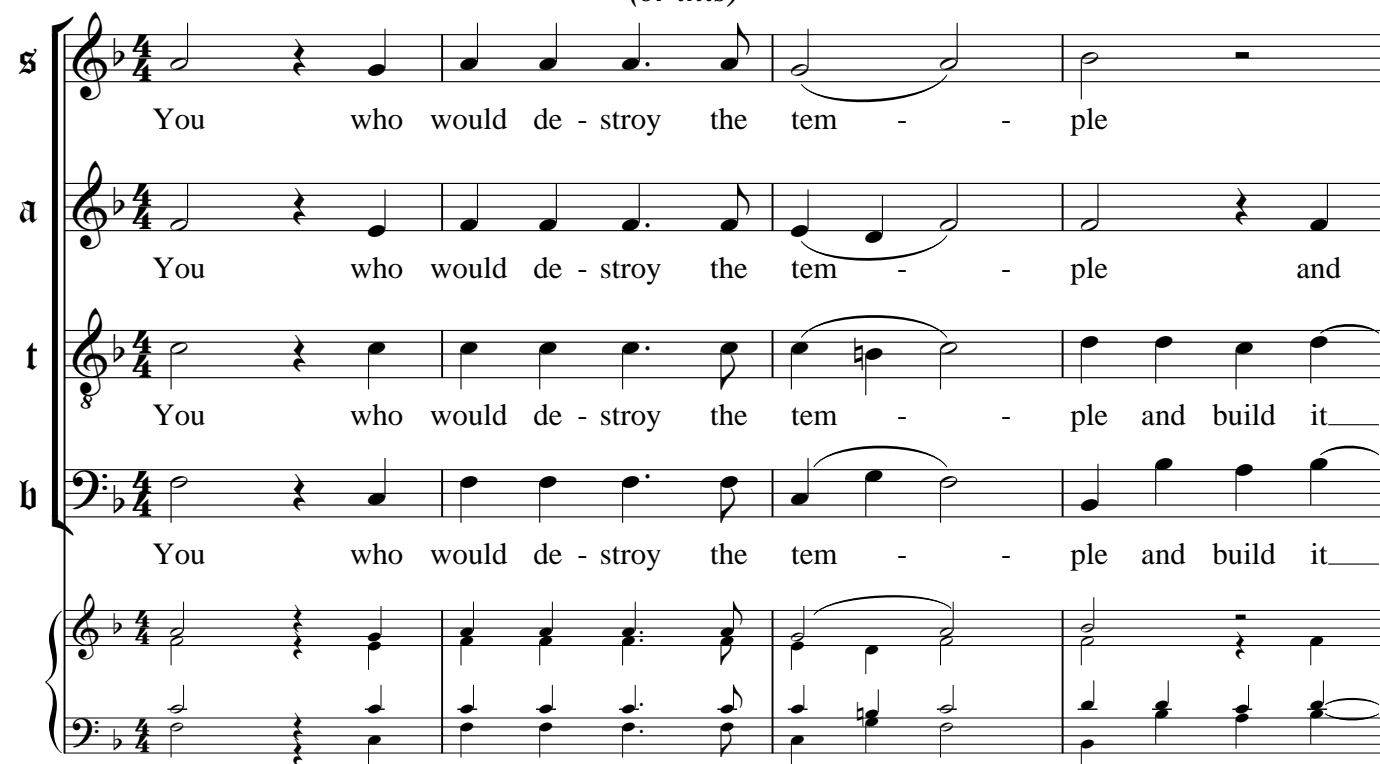


If you are the Son of God,

397



Come down from the cross.

*(or this)*


s You who would de - stroy the tem - - ple

a You who would de - stroy the tem - - ple and

t You who would de - stroy the tem - - ple and build it

b You who would de - stroy the tem - - ple and build it

s  
a  
t  
b

build it in three days, and build it in three

in three days, and build it in three

in three days, and build it in three

406

Save your - self, save your - self! If

days, save your - self, save your - self! If

days, save your - self, save your - self! If

days, save your - self, save your - self! If



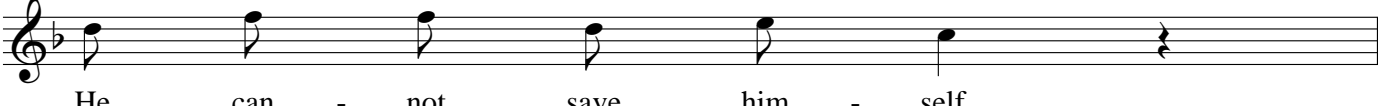



**Chronista**  In the same way the chief priests al - so

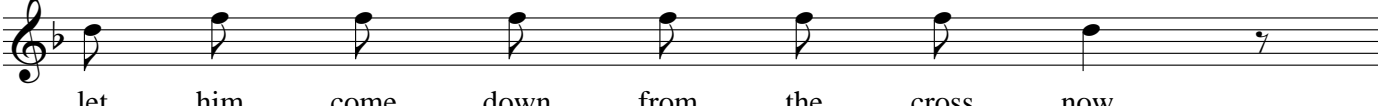
418  a - long with the scribes and el - ders,

419  were mock - ing him, say - ing,


**Turba**  He \_\_\_\_\_ saved \_\_\_\_\_ o - thers;

421  He can - not save him - self.

422  He is the King \_\_\_\_\_ of Is - ra - el;

423  let him come down from the cross now,

424  and we will be - lieve in him.

425  he trusts \_\_\_\_\_ in God;

## The Passion Of Our Lord Jesus Christ According To Matthew

426



let God de - liv - er him now, if he wants to;

427



for he said, I am God's \_\_\_\_\_ Son.

*(or this)*


s He saved o - thers, he saved o - thers; he can - not

a He saved o - thers, he saved o - thers; he

t He saved o - thers, he saved o - - thers; he can - not

b He saved o - thers, he saved o - thers; he can - not

432

save him - self, he can - - - not save him - self. He  
 can - not save him - self, he can - not save him - self. He  
 save him - self, he can - not, he can - not save him - self. He  
 save him - self, he can - not, he can - not sav him - self.

436

He is the King of Is - ra - el; let him come down from the  
 is the King of Is - ra - el; let him come down from the  
 is the King of Is - ra - el; let him come down from the  
 let him come down from the

## The Passion Of Our Lord Jesus Christ According To Matthew

440

cross now, and we will be - lieve \_\_\_\_\_ in him.

cross now, and we will be - lieve \_\_\_\_\_ him.

cross now, and we will be - lieve \_\_\_\_\_ him.

cross now, and we will be - lieve \_\_\_\_\_ in him.

444

He trusts in \_\_\_\_\_ God; \_\_\_\_\_ let God de - liv - er him

He trusts in \_\_\_\_\_ God; \_\_\_\_\_ let God de - liv - er him

He trusts in \_\_\_\_\_ God; \_\_\_\_\_ let God de - liv - er him

He trusts in \_\_\_\_\_ God; \_\_\_\_\_

448

now, if he wants to; for he said, for

now, if he wants to; for he said, for

now if he wants to; for he said, for

for he said, for

452

he said, I am God's Son.


he said, I am God's Son.

he said, I am God's Son.


he said, I am God's Son.

## The Passion Of Our Lord Jesus Christ According To Matthew


**Chronista**  The ban - dits who were cru - ci - fied with him

457  al - so taunt - ed him in the same way.

458  From noon on, dark - ness came o - ver the whole

459  land un - til three in the af - ter - noon.

460  And a - bout three o' - clock Je - sus cried with a loud voice.

**aChristus**  E - li, E - li, la - ma sa - bac - tha - ni?


**Chronista**  That is,


**aChristus**  My God, my God, why have you for - sa - ken me?


**Chronista**  When some of the by - stand - ers heard it, they said,

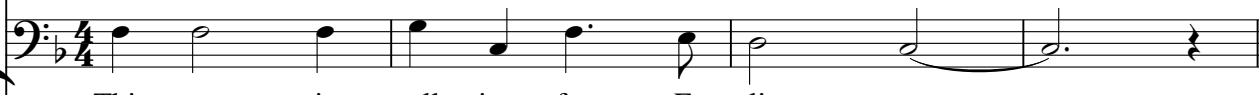
**Turba**   
 This man is call - ing for E - li - as.


(or this)


**s**   
 This man is call - ing for E - li - as.

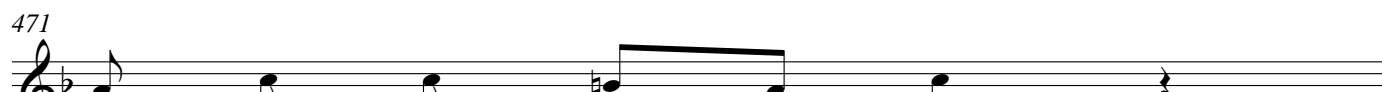
**a**   
 This man is call - ing for E - li - as.

**t**   
 This man is call - ing for E - li - as.

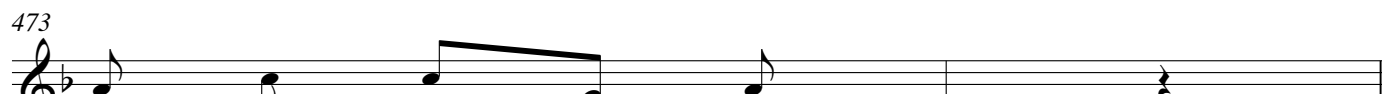
**b**   
 This man is call - ing for E - li - as.



**Chronista**   
 At once one of them ran and got a sponge,

471   
 filled it with sour wine,

472   
 put it on a stick, and gave it to him to drink.

473   
 But the o - - thers said,

## The Passion Of Our Lord Jesus Christ According To Matthew

**Turba**



a  
li - jah will come and save him.

t  
li - jah will come and save him.

b  
li - jah will come and save him.

**Chorista**

Then Je - sus cried a - gain with a loud voice and breathed his last.

*(all kneel and pray silently "for the space of a Pater and an Ave")*

486

At that mo - ment the cur - tain of the tem - ple was torn in two,

487

from top to bot - tom.

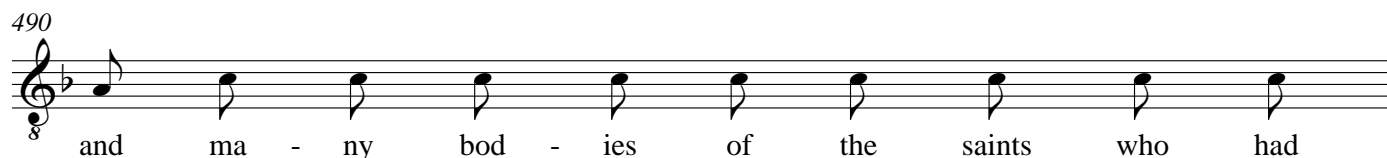
488

The earth shook, and the rocks were split.

489

The tombs al - so were o - pened,

## The Passion Of Our Lord Jesus Christ According To Matthew

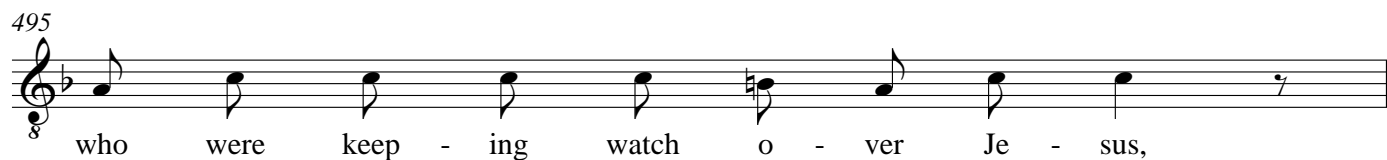
490  
  
 and ma - ny bod - ies of the saints who had

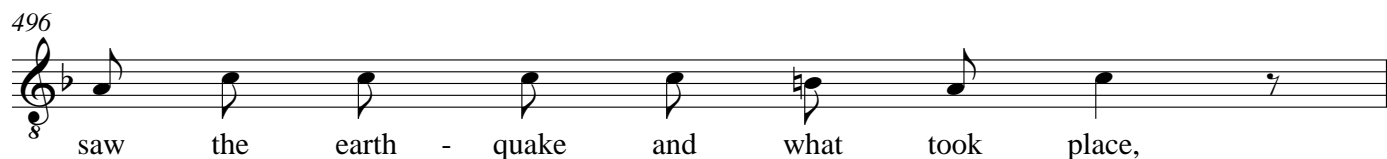
491  
  
 who had fal - len a - sleep were raised.

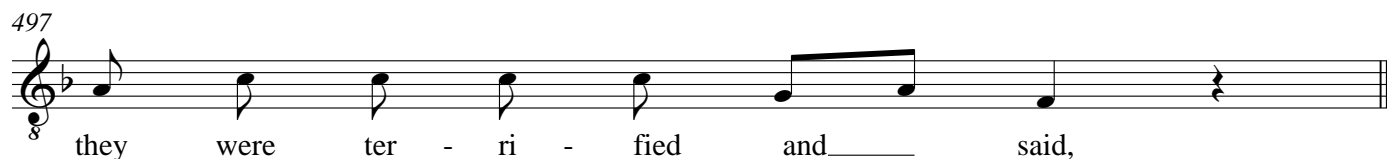
492  
  
 Af - ter his re - sur - rec - tion they came out of the tombs and

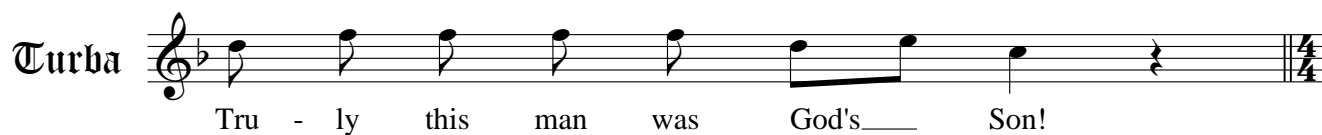
493  
  
 en - tered the Ho - ly Cit - y and ap - peared to ma - ny.

494  
  
 Now when the cen - tu - ri - on and those with him,

495  
  
 who were keep - ing watch o - ver Je - sus,

496  
  
 saw the earth - quake and what took place,

497  
  
 they were ter - ri - fied and said,

**Turba**   
 Tru - ly this man was God's Son!

(or this)

Tru - ly this man was

Tru - ly this man

Tru - ly this man was

Tru - - ly this man

Tru - ly this man

Tru - ly this man

503

was God's Son!

was God's Son!

God's Son!

was God's Son!

was God's Son!

## The Passion Of Our Lord Jesus Christ According To Matthew

**Chronista**

516  
8  
who was al - so a dis - ci - - ple \_\_\_\_\_ of Je - sus.

517  
8  
He \_\_\_\_\_ went to Pi - late and asked for the bod - y of Je - sus;

518  
8  
then Pi - late or - dered it to be giv - en \_\_\_\_\_ to him. \_\_\_\_\_

519  
8  
Jo - - - - - seph took \_\_\_\_\_ the \_\_\_\_\_ bod - y

520  
8  
and wrapped it in a clean lin - en cloth

521  
8  
and laid it in his own \_\_\_\_\_ new \_\_\_\_\_ tomb,

522  
8  
which he had hewn \_\_\_\_\_ in \_\_\_\_\_ the rock.

523  
8  
He \_\_\_\_\_ then rolled a great stone to the door \_\_\_\_\_ of the tomb

524  
8  
and \_\_\_\_\_ went \_\_\_\_\_ a - way. \_\_\_\_\_

## The Passion Of Our Lord Jesus Christ According To Matthew

525

Ma - - - ry Mag - da - lene and the o - ther Ma - ry were\_ there,

526

sit - ting op - - - - po - site the tomb.

527

The\_\_\_\_\_ next day, that is,

528

af - ter the day of Pre - pa - ra - tion,

529

the chief priests and the Pha - ri - sees ga - thered be - fore

530

Pi - - - late\_\_\_\_\_ and said,\_\_\_\_\_

531

Sir,\_\_\_\_\_ we re - mem - ber what that

532

im - pos - tor said while he was still\_\_\_\_\_ a - live,

533

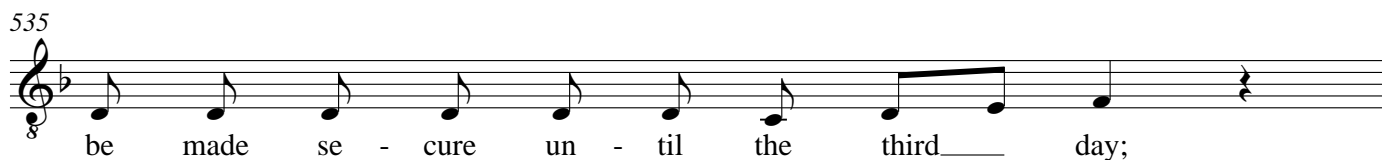
Af - ter three days I will rise\_\_\_\_\_ a - gain.\_\_\_\_\_'

534



There - - - - fore com - mand the tomb to

535



be made se - cure un - til the third day;

536



o - ther - wise his dis - ci - ples may go and steal him a - way,

537



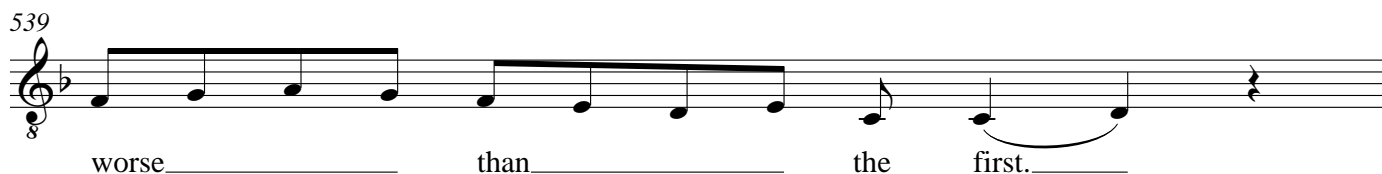
and tell the peo - ple, He has been raised from the dead,

538



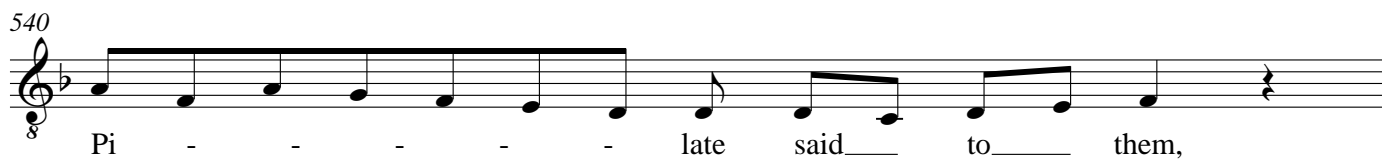
and the last de - cep - tion would be

539



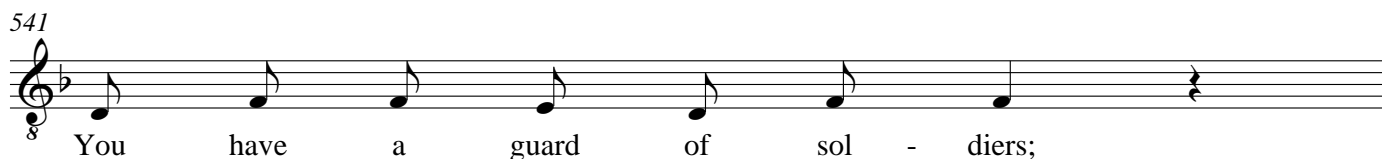
worse than the first.

540



Pi - - - - late said to them,

541



You have a guard of sol - diers;


542



Go, make it as se - cure as you can.


## The Passion Of Our Lord Jesus Christ According To Matthew

543




So \_\_\_\_\_ they went \_\_\_\_\_ with the guard,

544



and made the tomb se - cure by

545



seal - - ing \_\_\_\_\_ the \_\_\_\_\_ stone. \_\_\_\_\_

Detailed description: The image shows three staves of musical notation in a single system. Each staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The first staff (measure 543) contains a sequence of eighth notes: G4, A4, Bb4, C5, Bb4, A4, G4, followed by a quarter rest, then a dotted quarter note G4, an eighth note F4, a quarter note E4, and a quarter note D4. The second staff (measure 544) contains a sequence of quarter notes: D4, C4, Bb3, A3, G3, F3, E3. The third staff (measure 545) contains a sequence of eighth notes: D4, E4, F4, G4, A4, Bb4, C5, followed by a quarter rest, then a dotted quarter note G4, an eighth note F4, a quarter note E4, and a quarter note D4. The lyrics are placed below the notes, with horizontal lines indicating the alignment of the text with the notes.

If the Passion has been sung in the nave,  
Saint Joseph of Arimathea's Epitaphy Lamentation  
may be sung as the procession returns to the Sanctuary.